

रेलवे भर्ती प्रकोष्ठ, पश्चिम मध्य रेल

Railway Recruitment Cell, West Central Railway आर.बी.-IV, 290, स्टेशन रोड, साउथ सिविल लाइंस, जबलपुर.482001 RB- IV, 290, Station Road, South Civil lines, Jabalpur-482001 Website:-www.wcr.indianrailways.gov.in



Notification No. 03/2022 Act Apprentice

Date: 17/11/2022

NOTIFICATION

Sub: Engagement of Apprentices under the Apprentices Act, 1961 over West Central Rallway for the year 2022-2023

Online Application submission Date	18/11/2022
Online Application Closing Date & Time	17 /12/2022 at 23:59 hrs.

ONLINE applications are invited from eligible candidates for engagement of Apprentices for training under the Apprentices Act, 1961 in the designated trades at Units/Workshops in the West Central Railway for 2521 Slots. No other mode of submission of applications shall be entertained.

Candidates should note and take cognizance of the fact that this is a Centralized Notification 1. for engagement of Apprentices under the Apprentices Act, 1961 for West Central Railway Divisions/Units. According to merit, division/unit will engage the apprentices.

Apprentices will be engaged in the various Units and trades mentioned in Annexure "A". Unit wise 2.

slots are given below :-

		Num	ber of S	Slots/Se	ats			Pw	BD		Ex.
Unit	UR	sc	ST	OBC	EWS	Total	LD	VI	HI	MD	SM
JBP Division	354	137	63	240	90	884	7	6	11	8	24
BPL Division	250	91	46	166	61	614	9	4	5	1	17
KOTA Division	276	104	52	185	68	685	6	6	7	7	18
WRS KOTA	64	24	12	44	16	160	2	1	1	0	4
CRWS BPL	93	16	6	35	8	158	3	1	1	0	3
HQ JBP	9	3	2	4	2	20	0	0	0	0	0
Total	1046	375	181	674	245	2521	27	18	25	16	66

ELIGIBILITY CONDITIONS: Age (Age limit as on 17/11/2022) 3.

The candidates should have completed 15 years of age on 17/11/2022 and should not have 3.1 completed 24 years of age as on the cut-off date off Notification.

Upper age limit is relaxable by 05 years in case of SC/ST candidates, 03 years in case of OBC 3.2

candidates. For Persons with Benchmark Disability (PwBDs), upper age limit is relaxed by 10 years (15 year for 3.3

SC/ST and 13 years for OBC). Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service 3.4 rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the servicemen status for the purpose of their engagement.

The candidate who want to avail the benefit of reservation of SC/ST, must produce his/her Caste 3.5 certificate on Central Government format issued by appropriate authority as per sample Annexure-B at the time of Document Verification. Similarly, candidates who want to avail the benefit of reservation of OBC, must produce Caste certificate and Non-Creamy Layer Certificate on Central Government format issued by appropriate authority as per sample Annexure-C at the time of Document Verification. OBC Certificate should not be older than one year from the date of closure of this Notification.

The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces 3.6 Personnel, must produce Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must produce discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of document verification.

4. **ELIGIBILITY CONDITIONS: MINIMUM EDUCATIONAL QUALIFICATION**

The candidate must have passed 10th class examination or its equivalent (under 10+2 examination system) with minimum 50% marks, in aggregate, from recognized Board and also should possess the National Trade Certificate in the notified trade issued by NCVT/SCVT.

Note:-

- The candidates should have already passed the prescribed qualification on the date of issue of Notification. Candidates appearing in the qualifying examination and candidates whose result of qualifying examination awaited are not eligible.
- Engineering Graduates and Diploma holders are not eligible to apply for apprenticeship in response to this notification as they are governed by separate scheme of apprenticeship.

5. ELIGIBILITY FOR THE PERSON WITH BENCHMARK DISABILITY FOR ENGAGEMENT AS APPRENTICES

The PwBD candidates who suffers from not less than 40% of relevant disability and in case of Hearing Impaired having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.

For Persons with Benchmark Disability (PwBD), the maximum Disability is detailed Category-wise & Trade-wise as under:

5.1. Locomotor Disability (LD)

TRADES	Maximum Disability Requirement
Carpenter	One upper and lower limb partially damaged can be accommodated
Computer Operator cum Programming Assistant	Both Lower limb can be accommodated
Draughtsman (Civil)	Partially without both legs or without one leg and upper left limb damaged can be accommodated
Electrician	Partially lower limb candidates can be accommodated
Fitter	Lower limb partially damaged from one side can be accommodated
Painter (General)	One upper and lower limb partially damaged can be accommodated.
Plumber	A person without one or two finger of foot and hand can be accommodated
Welder (Gas & Electric)	A person without leg and without three finger of one hand can be accommodated

5.2. Visual Impaired (VI):

TRADES	Maximum Disability Requirement
Black smith (Foundryman)/ Carpenter/ Computer Operator cum Programming Assistant/ Electrician/ Fitter/ Painter (General) / Plumber	Low vision means a person with impairment of vision of less than 6/18 to 6/60 with best
	i. Reduction of fields less than 50 degrees.
	ii. Heminaopia with macular involvement.
	iii. Altitudinal defect involving lower fields.

5.3. Hearing Impaired (HI):

TRADES	Maximum Disability Requirement
Black smith (Foundryman)/ Carpenter/ Computer Operator cum Programming Assistant/ Electrician/ Fitter/ Mason (Bullding & Constructor)/Diesel Mechanic/ Painter(General)/ Plumber/Welder (Gas & Electric)/Wiremen	i. Deaf

- 5.4. <u>Multiple Disabilities (MD)</u>: Those PwBD candidates who have more than one disability will be treated as Multiple Disabilities (MD).
- 5.5. Person with Benchmark Disability (PwBD) who wants to avail the benefit of reservation must

produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government).

5.6. Other than above mentioned Persons with Benchmark Disabilities (PwBD) candidates should not apply as PwBD, and, they will not be eligible for such concessions/facilities.

MODE OF SELECTION:

- 6.1. Selection will be done on the basis of merit list prepared in respect of all the eligible candidates who apply against the notification. The merit list will be prepared on the basis of average marks obtained in 10th class examination or its equivalent (under10+2 examination system) plus ITI/Trade marks.
- 6.2. On the basis of trade/division/unit opted by the candidate, merit list will be prepared ie. Trade wise, division/unit wise & community wise.
- 6.3. The concerned division/unit as per the merit list, will call the candidates for verification of documents as per the extant rules. Once the candidate is found suitable in all respect, the concerned division/unit will engage the candidates.
- 6.4. In case of two candidates having the same marks, the candidates with older age shall be given preference. In case the dates of birth are also the same, then the candidate who passed matriculation examination earlier shall be considered first.
- 6.5. A final merit list will be prepared trade wise, division/unit wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.
- 6.6. In case any particular trade in any division/unit short fall happened, in such circumstances, RRC reserved the right to allot, waiting list candidates of that particular trade of other division/unit as per the merit.

HOW TO APPLY:

7.1 Application Fee:

Candidates should submit application fee for an amount mentioned below :

SINo	Category	Amount to be submitted/Fee
i)	For all candidates except those mentioned, in (ii) below	100/- (One Hundred Only).
ii)	SC/ST, Persons with Benchmark Disabilities (PwBD), Women	NIL

7.2. Procedures for payment of examination fees:-

- Payment will have to be made online through payment gateway as part of online application process.
- The payment can be made by using debit card / credit card / Internet Banking / e-wallets, etc. by providing information as asked on the system.
- · For online payment/refund, transaction charges, if any, will be borne by the candidate.
- If the online transaction is not successfully completed, please login again and make Payment for the same.
- Once fee paid, will not be refunded in any circumstances.

7.3. <u>Documents required for applying ONLINE:</u>

Before filling of online application, candidates are advised to keep legible scanned copy of following documents ready with them:

7.3.1 Photograph and signature JPG/JPEG format having file size 20kb -50kb,)

- Recent Passport size photograph with clear front view of the candidate's facehaving pixel size of 100 x 120.
- Specimen signature having pixel size of 160 x 70.

7.3.2 Certificates (pdf format having file size 50kb-200kb):

- i) Std 10th mark sheet
- II) Std 10th Pass Certificate

- iii) Community certificate for SC/ST/OBC/EWS (if applicable)
- iv) PwBD certificate (if applicable).
- V) ITI certificate & mark sheet issued by NCVT/SCVT.

7.4. Procedure to be followed for applying online:

- 7.4.1 Candidates are required to apply ONLINE by visiting www.wcr.indianrailways.gov.in (Path About us->Recruitment->Railway Recruitment Cell->Engagement of Act Apprentices for 2022-23 Detailed instructions for filling up ONLINE applications will be available on the website.
- 7.4.2 Candidates are required to click on the link provided for filling ONLINE applications and fill up the personal details/BIO- DATA etc carefully.
- NOTE-I: Candidates should ensure that their name, father's name, date of birth is exactly as recorded in Matriculation (10th) or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.
- NOTE-II: Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.
- 7.5 The candidates must go through the available training slots vis-a-vis their ITI Trade thoroughly and select particular trade of respective divisions/units. They will be considered as per their merit position.
- 7.6 Candidates have to keep printouts of their Online application. If found Eligible, he/she will be called for Document Verification and the print out of Online application is required to be produced at the time of Document Verification.
- 7.7 For convenience of candidate, place of DV (document/certificate verification) will be held at RRC/Jabalpur, Jabalpur division, Bhopal division, Kota division, CRWS Bhopal & WRS Kota, however document verification will be conducted at the applied unit only. Any request for change of place of DV will not be entertained under any circumstances.
- 7.8 As per the exigencies, RRC Jabalpur reserves the right to change the place of DV.
- NOTE: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application well in advance before the closing date.

8. <u>INVALID APPLICATIONS:</u>

The applications having any of the following deficiencies/discrepancies or irregularities will be summarily rejected:

- Application without proper scanned photograph and signature.
- ii) Application without proper certificates, in respect of date of birth, educational/vocational qualifications
- iii) Caste (EWS/SC/ST/OBC & OBC declaration) certificate and other certificates should be obtained from the appropriate authority in the prescribed format.
- iv) Any other deemed irregularity.

9. TRAINING PERIOD & STIPEND

- 9.1 Selected candidate will be engaged as apprentices for the period as applicable for the designated trade and they will be paid stipend during their training as per extantrules.
- 9.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentices Act 1961 and they will be released on completion of the training.

10. AGREEMENT OF TRAINING

Before commencement of the Apprenticeship training in the designated trade, the selected candidate or, if he/she is a minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

11. MEDICAL FITNESS

A person shall be eligible for being trained under the Apprentices Act, 1961 and Apprenticeships Rules, 1992, as amended from time to time, selected candidates should produce a medical certificate at the time of document verification in the prescribed form

(Annexure 'F') signed by the Government Authorised Doctor (Gaz.) not below the rank of Assistant Surgeon of Central/State Hospital.

12. HELP DESK

For any assistance during the online submission and printing of application forms the candidates can call the following help line numbers from 09 AM to 06 PM (Excluding Public Holidays and Sundays): 08125930726

They can also send email to rrc.jblpr2022@gmail.com

13. IMPORTANT INSTRUCTIONS

- 13.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- 13.2 Imparting training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training. In terms of para-10 of Schedule V of the Apprenticeship Rules,1991, notified on 15.07.92 by the Ministry of Labor, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer.
- 13.3 Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.
- 13.4 The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of select list.
- 13.5 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria, at any stage of engagement and if erroneously engaged, such candidates shall be summarily removed without notice.
- 13.6 The candidates are required to produce original testimonials for verification. If it is noticed by the Railway administration that the applicant has furnished wrong/fake Certificates/false certificates, the Railway administration reserves the right to remove the candidate/ selected candidate at any stage without notice even after his selection to undergo training.
- 13.7 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidate who will be called for document verification.
- 13.8 After selection for engagement, request of candidate to change the Division/Unit and trade will not be considered.
- 13.9 The list of selected candidates who will be called for Document Verification will be uploaded on website of WCR visiting www.wcr.indianrailways.gov.in (Path About us->Recruitment->Railway Recruitment Cell->Engagement of Act Apprentices for 2022-23
- 13.10 Important Note: Candidates are requested to visit/view the above mentioned website of WCR regularly. Corrigendum/Updates, if any, will be available on the website. They also required to check their email id and contact number registered for SMS etc.

(Purnima Jain) Dy. CPO/Gaz. L/A-Chairman/RRC

West Central Railway, Jabalpur

Annexure - 'A'

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SN	Unit	Trade				Slots/S	Y		-	10.00	BD	(Panelson)	Ex.
			UR	SC	ST	OBC	EW5	Total	LD	VI	HI	MD	SM
	JBP Division		97	36	18	65	24	240	3	2	2	3	7
	BPL Division		36	13	7	24	9	89	1	1	1	1	3
	KOTA Division		46	17	8	31	11	113	1	1	1	1	3
1	WRS KOTA	Electrician	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	1	8	2	1	4	1	16	1	0	0	0	0
	HQ JBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		187	68	34	124	45	458	6	4	4	5	13
	JBP Division		121	45	22	81	30	299	3	3	3	3	9
	BPL Division		66	24	12	43	16	161	2	2	2	0	5
	KOTA Division		30	11	6	21	8	76	1	1	1	1	2
2	WRS KOTA	Fitter	29	10	5	19	7	70	1	1	0	0	2
	CRWS BPL		20	6	3	12	4	45	0	1	1	0	1
	HQJBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		266	96	48	176	65	651	7	8	7	4	19
	JBP Division		0	0	0	0	0	0	0	0	0	0	0
	BPL Division		9	3	2	6	2	22	0	0	1	0	1
	KOTA Division		0	0	0	0	0	0	0	0	0	0	0
3	WRS KOTA	Diesel Mechanic	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL		2	0	0	0	0	2	0	0	0	0	0
	HQJBP		0	0	0	0	0	0	0	0	0	0	O
	Grand Total		11	3	2	6	2	24	0	0	1	0	1
	JBP Division		19	8	4	14	5	50	1	0	1	0	2
	BPL Division		13	5	2	8	3	31	1	0	0	0	1
	KOTA Division		25	9	5	17	6	62	1	0	1	1	2
4	WRS KOTA	Welder (Gas and	26	10	5	18	7	66	1	0	1	0	2
	CRWS BPL	- Electric)	13	4	1	7	2	27	1	0	0	D	1
	HQJBP	-	0	0	0	0	0	0	0	0	0	0	0
	Grand Total		96	36	17	64	23	236	5	0	3	1	8
	JBP Division	W	2	1	0	1	1	5	0	0	0	D	0
	BPL Division		5	2	1	3	1	12	0	0	0	0	0
	KOTA Division		5	2	1	3	1	12	0	0	0	0	0
5	WRS KOTA	Machinist	3	2	1	3	1	10	0	0	0	0	0
	CRWS BPL		3	0	0	0	0	3	0	0	0	0	0
	HQ JBP	-	0	0	0	0	0	0	0	0	0	0	0
	Grand Total		18	7	3	10	4	42	0	0	0	0	a
	JBP Division		2	1	D	2	1	6	0	0	0	0	0
	BPL Division		0	0	0	0	0	0	0	0	0	0	0
	KOTA Division		5	2	1	3	1	12	0	0	0	0	0
6	WRS KOTA	Turner	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL		2	0	0	0	0	2	0	0	0	0	0
	HQ JBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		9	3	1	5	2	20	0	0	0	0	0
	JBP Division		7	2	1	4	2	16	0	0	1	0	0
	BPL Division		10	4	2	7	3	26	1	0	0	0	1
	KOTA Division		5	2	1	4	1	13	0	0	0	0	0
7	WRS KOTA	Wireman	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL		0	0	0	0	0	0	0	0	0	0	0
	HQJBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		22	8	4	15	6	55	1	0	1	0	1
	JBP Division	- 11 - 165	1.2	5	2	8	3	30	0	0	1	0	1
	BPL Division		13	5	2	9	3	32	0	0	0	0	1
	KOTA Division	1	23	9	4	16	6	58	0	0	1	1	2
8	WRS KOTA	Mason (Building &	0	0	D	0	0	0	0	0	0	0	0
	CRWS BPL	- Constructor)	0	0	0	0	0	0	0	0	0	0	0
	HQ JBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total	7	48	19	8	33	12	120	0	0	2	1	4

	JBP Division		13	5	2	9	3	32	0	0	1	0	1
	BPL Division		7	2	1	4	1	15	1	0	0	0	0
	KOTA Division]	28	11	5	19	7	70	1	1	1	1	2
9	WRS KOTA	Carpenter	0	0	0	D	0	0	0	0	0	0	0
	CRWS BPL		10	3	1	5	1	20	1	0	0	0	1
- [HQ JBP	1	0	0	0	0	0	0	0	0	0	0	0
	Grand Total		-58	21	9	37	12	137	3	1	2	1	4
	JBP Division		8	3	1	5	2	19	0	0	1	0	1
- 1	BPL Division		6	2	1	4	1	14	1	0	0	0	0
	KOTA Division		29	11	5	19	7	71	1	1	1	1	2
10	WRS KOTA	Painter (General)	4	2	1	3	1	11	0	0	0	0	0
	CRWS BPL	- (6	1	٥	2	0	9	0	0	0	0	0
1	HQJBP	1	0	0	0	0	0	0	0	0	0	0	0
	Grand Total	-	53	19	В	33	11	124	2	1	2	1	3
	JBP Division	1	3	2	1	3	1	10	0	0	0	0	0
- 1	BPL Division	+	0	0	0	0	0	0	0	0	0	0	0
	KOTA Division	-	0	0	0	0	0	0	0	0	0	0	0
11	WRS KOTA	Florist &	0	0	0	0	0	0	0	0	0	0	0
		Landscaping	0	0	0	0	0	0	0	0	0	0	0
8	CRWS BPL	-	_			0	0	0	0	0	0	0	0
1	HQ JBP	-	0	0	0			1		-	-		1111111
-	Grand Total	-	3	2	1	3	1	10	0	0	0	0	0
12	JBP Division	-	9	4	2	7	3	25	0	0	0	1	1
	BPL Division	-	0	0	0	0	0	0	0	0	0	0	0
	KOTA Division	Pump Operator	0	0	0	0	0	0	0	0	0	0	0
12	WRS KOTA	Cum Mechanic	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	- Section of the sect	0	0	0	0	0	0	0	0	0	0	0
	HQ JBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		9	4	2	7	3	25	0	0	0	1	1
	JBP Division		3	2	1	3	1	10	0	0	0	0	0
	BPL Division		0	0	0	0	D	0	0	0	0	0	0
	KOTA Division	Horticulture	0	0	0	0	0	0	0	0	0	0	0
13	WRS KOTA	- Assistant	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	risastoria	0	0	0	0	0	0	0	0	0	0	0
	HQJBP		0	0	0	0	D	0	0	0	0	0	0
	Grand Total		3	2	1	3	1	10	0	0	0	0	0
	JBP Division		12	5	2	8	3	30	0	0	0	1	1
	BPL Division		40	15	8	27	10	100	0	0	0	0	3
	KOTA Division	Topic and the second	4	2	1	3	1	11	0	O	0	O	0
14	WRS KOTA	Electronics	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	Mechanic	0	0	0	0	0	0	0	0	0	0	0
	HQJBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		56	22	11	38	14	141	0	0	0	1	4
	JBP Division		3	2	1	3	1	10	0	0	0	0	0
	BPL Division		3	0	0	2	1	6	0	0	0	0	0
	KOTA Division	Information &	0	0	0	0	0	0	0	0	0	0	0
15	WRS KOTA	Communication	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	technology System	0	0	0	0	0	0	0	0	0	0	0
	HQ JBP	- Maintenance	0	0	0	0	0	0	0	0	0	0	0
	Grand Total		6	2	1	5	2	16	0	0	0	0	0
	JBP Division		19	7	4	13	5	48	0	1	1	0	1
	BPL Division		20	8	4	13	5	50	1	1	0	0	2
	KOTA Division	Computer Operator	8	3	2	5	2	20	0	0	0	0	1
16	WRS KOTA	and Programming	2	0	0	1	0	3	0	0	0	0	0
	CRWS BPL	Assistant	5	0	0	1	D	6	0	0	0	0	0
	HQ JBP		7	2	1	3	1	14	0	0	0	0	0
		4	_	-			_	141	-	-	-	0	+
	Grand Total		61	20	11	36	13		0	0	0	0	4
	JBP Division	-	5	2	1		1	12		-	-	-	-
47	BPL Division	Stenographer	2	1	1	2	1	7	0	0	0	0	0
17	KOTA Division	— (Hindi)	4	1	1	2	1	9	0	0	0	0	0
	WRS KOTA	-	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	1	3	0	0	0	0	3	0	0	0	0	

	HQ JBP		2	1	1	1	1	6	0	0	0	0	0
	Grand Total		16	5	4	8	4	37	0	0	0	0	0
	JBP Division		2	0	0	1	0	3	0	0	0	0	0
Ī	BPL Division		2	1	0	2	1	6	0	0	0	0	0
1	KOTA Division		4	1	1	2	1	9	0	0	0	0	0
8	WRS KOTA	Stenographer	0	0	0	0	0	0	0	0	0	0	0
-	CRWS BPL	(English)	3	0	0	0	0	3	0	0	0	0	0
ŀ	HQ JBP	i i	0	0	0	0	0	0	0	0	0	0	0
1	Grand Total	1 - 1	11	2	1	5	2	21	0	0	0	0	0
-	JBP Division		1	0	0	1	0	2	0	0	0	0	0
1	BPL Division	1	0	0	0	0	0	0	0	0	0	0	0
1	KOTA Division	Apprentice Food	0	0	0	0	0	0	0	0	0	0	0
19	WRS KOTA	Production	0	0	0	0	0	0	0	0	0	0	0
.5	CRWS BPL	(General)	0	0	0	0	0	D	0	0	0	0	0
1	HQJBP	1	0	0	0	0	0	0	0	0	0	0	0
-		+ +	1	0	0	1	0	2	D	D	0	0	0
SH	Grand Total		1	0	0	1	0	2	0	0	0	0	0
	JBP Division	4	0	0	0	0	0	0	0	0	0	0	0
	BPL Division	TO DECEMBER A LEAST OF THE CONTROL O	0	0	0	0	0	0	0	0	0	0	0
	KOTA Division	Apprentice Food		0	0	0	D	0	0	0	0	0	0
20	WRS KOTA	Production (Vegetarian)	0	-	0	0	0	0	0	0	0	0	0
	CRWS BPL	(vegetarian)	_	0	-	0	0	0	0	0	0	0	0
	HQ JBP	- 1	0	0	0			2	0	0	0	0	0
	Grand Total		1	0	0	1	0	5	0	0	0	0	0
	JBP Division		2	1	0	1			0	0	0	0	0
	BPL Division		0	0	0	0	0	0	-	-	0	0	0
	KOTA Division	Apprentice Food	0	0	0	0	0	0	0	0	-	-	0
21	WRS KOTA	Production	0	0	0	0	0	0	0	0	0	0	
	CRWS BPL	(Cookery)	0	0	0	0	0	0	0	0	0	0	0
	HQ JBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		2	1	0	1	1	5	0	0	0	0	0
	JBP Division		1	0	0	0	0	1	0	0	0	0	0
	BPL Division		0	0	0	0	0	0	0	0	0	0	0
	KOTA Division	Pilettel	0	0	0	0	0	0	0	0	0	0	0
22	WRS KOTA	Digital Photographer	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	Filotographer	0	0	0	0	0	0	0	D	0	0	0
	HQJBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		1	0	0	0	0	1	0	0	0	0	0
	JBP Division		2	1	D	1	0	4	0	0	0	0	0
	BPL Division	7	0	0	0	0	0	0	0	0	0	0	0
	KOTA Division	Computer	0	0	0	0	0	0	0	0	0	0	0
23	WRS KOTA	Networking	0	(3	0	0	0	0	0	0	0	0	0
	CRWS BPL	Technician	0	0	0	0	0	0	0	0	0	0	0
	HQ JBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total	7	2	1	0	1	0	4	0	0	0	0	0
	JBP Division		1	0	0	0	0	1	0	0	0	0	0
	BPL Division		1	0	0	0	0	1	0	0	0	0	0
	KOTA Division	-	0	0	0	0	0	0	0	0	0	0	0
24	THE RESERVE AND ADDRESS OF THE PARTY OF THE	Secretarial Assistant	0	0	0	0	0	0	0	0	0	0	0
50.7	CRWS BPL		0	0	0	0	0	0	0	0	0	0	0
	HQJBP	-	0	0	0	0	0	0	0	0	0	0	0
	Grand Total	-	2	0	0	0	0	2	0	0	0	0	0
	JBP Division	7	2	1	0	1	1	5	0	0	0	0	0
	BPL Division		0	0	0	0	0	0	0	0	0	0	0
	KOTA Division		0	0	0	0	0	0	0	0	0	0	0
25		Health sanitary	0	0	0	0	0	0	0	0	0	0	1
25		- Inspector	0	0	0	0	0	0	0	0	0	0	1
	CRWS BPL		0	0	0	0	0	0	0	0	0	0	1
	HQJBP	-	_	-	-	100	1	5	0	0	0	0	1
_	Grand Total		2	1	0	1	0	4	0	0	0	0	1
-	JBP Division	Dental Laboratory	2	1	100/2	0	-	0	0	0	0	0	1
26	BPL Division	Technician	0	0	0	U	0	U	U	V	- 0	0	1 3

T	WRS KOTA		0	0	0	0		0	0	0	0	-	0	0	0
- 1	CRWS BPL		0	0	0	0		0	0	0	0	_	0	0	-
-			0	0	0	0		0	0	0	0	-	0	0	0
	HQ JBP Grand Total		2	1	0	1		0	4	0	0		0	0	0
		-	2	1	0	1		1	5	0	0	_	0	0	0
-	JBP Division	<u> </u>	0	0	0	0		0	0	0	0		0	0	0
-	BPL Division	Material Handling	0	0	0	0		0	0	0	0		0	0	0
-	KOTA Division	Equipment	0	0	0	0		0	0	0	0		0	0	0
27	WRS KOTA	Mechanic Cum	0	0	0	0	_	0	0	0	0		0	0	0
-	CRWS BPL	Operator	0	0	0	0)	0	0	0	0		0	0	0
-	HQ JBP	+	2	1	0	1		1	5	O	0)	0	0	D
_	Grand Total		0	0	0	-		0	0	0	()	0	0	0
1	JBP Division	+ +	2	1	1	-	2	1	7	0	1)	0	0	0
	BPL Division	4 +	0	0	0	-	0	0	0	0	()	0	0	0
	KOTA Division		0	0	0	1	0	0	0	0	1)	0	0	0
28	WRS KOTA	AC Mechanic		0	0	-	0	0	0	0	1	0	0	0	0
	CRWS BPL		0	0	0	-	0	0	0	0	1	0	0	0	0
	HQJBP	1	0			-	-	1	7	0	1	0	0	0	0
	Grand Total		2	1	. 1	_	2	1	10	0	-	0	0	0	0
	JBP Division		3	2	1	_	3	1	13	0	-	0	1	0	0
	BPL Division		5	2	1	-	4	7	67	0	-	1	0	0	2
	KOTA Division	Blacksmith	27	10	5	-	18	-	0	0	_	0	0	0	0
29	WRS KOTA	(Foundryman)	0	0	0	_	0	0		0	_	0	0	0	0
	CRWS BPL	(Louise August)	0	0	0	_	0	0	0	-	_	0	0	0	0
	HQ JBP		0	0	0	-	0	0	0	0	+		1	0	2
	Grand Total		35	14	7		25	9	90	0	-	1	0	0	0
	JBP Division		0	0	0		0	D	0	0	-	0		0	0
	BPL Division		2	1	0		2	1	-6	0	-	0	0	1	0
	KOTA Division		0	0	0		0	0	0	0		0	0	0	1000
30	WRS KOTA	Cable jointer	0	0	0		0	0	0	0		0	0	0	0
30	CRWS BPL		0	0	0		0	0	0	0		0	0	0	0
			0	0	0		0	0	0	0		0	0	0	0
	HQJBP		2	1	0		2	1	6	0		0	0	0	0
_	Grand Total		0	0	0	_	0 -	0	0	0		0	0	0	0
	JBP Division		6	2	1	_	4	1	14	1		0	0	0	0
	BPL Division	_	0	0	0		0	0	0	0		0	0	0	0
1000	KOTA Division	Draughtsman (civil)	0	0	0		0	0	0	0		0	0	0	0
31	-	Draughtsman (civit)	1	0	10	-	0	0	1	0		0	0	0	0
	CRWS BPL	-	0	0	0	-	0	0	0	0		0	0	0	0
	HQ JBP		7	2	1		4	1	15	1		0	0	0	0
L	Grand Total		0	0	_	_	0	0	0	()	0	0	0	0
	JBP Division		0	0			0	0	0	-)	0	0	0	0
	BPL Division	-	2	1		5	1	0	4	-)	0	0	0	0
1	KOTA Division	Draughtsman	0	0	_	2	0	0	0	_	0	0	0	0	0
33	and the second s	(Mechanical)		0		0	0	0	1	-	0	0	0	0	(
	CRWS BPL	AND EDVISOR DEFEND	1	_	_	0	0	0	0		0	0	0	0	(
	HQ JBP		0	0	-	-	_	0	5	-	0	0	0	0	(
	Grand Total		3	1	_	0	1	0	0	-	0	0	0	0	
	JBP Division		0	0	_	0	0	-	1	-	0	0	0	0	-
	BPL Division		1	(0	0	0	0	_	0	0	0	0	-
	KOTA Division		0		-	0	0	177	0	-	0	0	0	0	-
3	3 WRS KOTA	Surveyor	0	-		0	0	0	-	_	0	0	0	_	-
1	CRWS BPL		0	_	-	0	0	0	0	_	0	0	0		-
	HQJBP		0	-	-	0	0	0	_	_	21.11	-	-	-	-
3	Grand Total		1	_	_	0	0	0			0	0	0	_	
-	JBP Division		0		0	0	0	0		-	0	0	_	_	
1	BPL Division		C	1 3	0	0	0	0	_	_	0	0	0	-	
1	KOTA Division	2	3	1 1	2	6	21	8			1	1	1	_	-
1	34 WRS KOTA	PLUMBER	0		0	0	0	0	()	0	0	0		0
1	CRWS BPL		5		0	0	1	0		,	0	0	0)
1	HQ JBP		(-	0	0	0	0	1)	0	0	0	-	0
	Grand Total		3	-	12	6	22	8	8	4	1	1	-	-	1
100	Giging Lorgi	Sewing Technolog		-	0	O	0	1		0	0	0	1 0)	0

	BPL Division	(Cutting &	0	0	0	0	0	0	0	0	0	0	0
1	KOTA Division	Tailoring)/Tallor	0	0	0	0	0	0	0	0	0	0	0
Ì	WRS KOTA	(Gen)	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL		4	0	0	1	0	5	0	0	0	0	0
	HQJBP		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		4	0	D	1	0	5	0	0	0	0	0
	JBP Division		0	0	0	0	0	0	0	0	C	0	0
	BPL Division	1	0	0	0	0	- 0	0	0	0	0	0	0
	KOTA Division	1	0	0	0	0	0	0	0	0	0	0	0
36	WRS KOTA	Mechanic (Motor	0	0	0	0	0	0	0	0	0	0	0
	CRWS BPL	Vehicle)	4	0	0	1	0	5	0	0	0	D	0
	HQ JBP	7	0	0	0	0	0	0	0	0	0	0	0
	Grand Total		4	0	0	1	0	5	0	0	0	0	0
	JBP Division		0	0	0	0	0	0	0	0	0	0	0
	BPL Division		0	0	0	0	0	0	0	0	0	0	0
	KOTA Division	7	0	0	0	0	0	0	0	0	0	0	0
37	WRS KOTA	Mechanic (Tractor)	0	0	0	0	0	0	0	0	0	0	0
,,,,,	CRWS BPL		3	0	0	1	0	4	0	0	0	0	0
	HQ JBP		0	0	0	0	D	0	0	0	0	0	0
	Grand Total		3	0	0	1	0	4	0	0	0	0	0
-	JBP Division		0	0	0	0	0	0	0	0	0	0	0
	BPL Division		1	0	0	0	0	1	0	0	0	0	0
	KOTA Division		0	0	0	0	0	0	0	0	0	0	0
38	WRS KOTA	Architectural	0	0	0	0	0	0	0	0	0	0	0
1000	CRWS BPL	Assistant	0	0	0	0	0	0	0	0	0	0	0
	НОЈВР		0	0	0	0	0	0	0	0	0	0	0
	Grand Total		1	0	0	0	0	1	0	0	0	0	0
-		Total G. Total	1046	375	181	674	245	2521	27	18	25	16	66
	JBP Division		354	137	63	240	90	884	7	6	11	8	24
	BPL Division		250	91	46	166	61	614	9	4	5	1	17
	KOTA Division		276	104	52	185	68	685	6	6	7	7	18
	WRS KOTA	Grand total	64	24	12	44	16	160	2	1	1	0	4
	CRWS BPL		93	16	6	35	8	158	3	1	1	0	3
	HQ JBP		9	3	2	4	2	20	0	0	0	0	0

*PwBD:- Persons with Benchmark Disabilities, #Ex.SM:- Ex-Servicemen.

- NB: (i) Seats of PwBD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats as per provision.
 - (ii) When the prescribed number of persons belonging either to the Scheduled Castes or to the Scheduled Tribes are not available, the training slots so reserved for them may be filled by persons of either community, if available, and if the prescribed training slots can't be filled even in the above given manner, then the training slots so lying unfilled may be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes. Similarly, the seatsremaining unfilled by OBC/EWS candidates may be filled by unreserved category.
 - (iii) Reservations to Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:
 - a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace war time.
 - b) Children of Ex-servicemen
 - c) Children of Serving Jawans
 - d) Children of Serving Officer
 - e) Ex-Servicemen

ANNEXURE "B"

FORM OF CASTE CERTIFICATE FOR SC/ST

is is to certify that Shri*/ Smt/ Kumari*	son/daugnter of Village/Town
District/Division*	of
eState/Union Territory* belongs to the	Caste*/Tribe which is recognised as a
eState/Union Territory Belongs to the	M. Marian Carlotte Control of the Carlotte Control of
heduled Caste / Scheduled Tribe under:-	
The Constitution Scheduled Castes Order 1950.	
The Constitution Scheduled Tribes Order 1950.	1051.
The Constitution (Scheduled Castes) (Union Territories) (Part C States) Ord	er 1951;
to the state of th	Pr 1931:
the second of th	3000 0006 1330 016 500000
uniah Re-organisation Act 1966, the State of Himachal Pradesh Act 1970), the North Eastern Areas (Neurganisadon) Act 2575
cheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976	
to a Little Country Ovelage 1956	standard Costos and Scheduled
The Constitution (Jammu and Kashmir) "Scheduled Castes Orders, 19-10 The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Ord	er, 1959 as amended by the Scheduled Castes and Scheduled
Tribes Orders (Amendment) Act, 1976	
The Constitution (Dadra and Nagar Haveli)* Scheduled Castes Order, 1962	2,
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962	
The Constitution (Pondicherry) Scheduled Castes Orders, 1964	
The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967	
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968	
The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968	
*The Constitution (Nagaland) Scheduled Tribes Order, 1970.	
*The Constitution (Nagarato) Scheduled Castes Order, 1978	
The Constitution (Sikkim) Scheduled Tribes Order, 1978	
*The Constitution (Sikkim) Scheduled Tribes Order, 1978	
*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.	
*The Constitution (SC) Orders (Amendment) Act, 1990	
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991	
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996	
*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002	002
*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2	002
*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2	assess who have migrated from one State/Union Territory
The Scheduled Castes and Scheduled Tribes Orders (Amendment) Associated 2. Applicable in the case of Scheduled Castes/Scheduled Tribes po	Ersons who have migrated from
Administration.	The second secon
This certificate is issued on the basis of the Schedu Shri/Srimati*	Shri/Srimati/Kumari
Shri/Srimati*	of the State/Union Territory
belongs to the	as a Scheduled Caster Scheduled Tribe in the
Territory* issued by thedateddated	· return branch
3. Shri/Srimati/Kumari* and /or*	his/her ramily ordinarily reades in simply
District/ Division*	of the State/ Union Territory*of
Place	Signature
Date	Designation
A STATE OF THE CONTROL OF THE CONTRO	(with seal of Office)
	State/ Union Territory
 Please delete the words which are not applicable. 	
Please quote the specific presidential order.	
t this is not employable	meaning as in Section 20 of the Representation of the People Ac

Note: (a) The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act,

1950. Officers competent to issue Caste/Tribe certificates. 1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s). 5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

M.C.R.

OBC CERTIFICATE FORMAT

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This	is	to	certify	that	Shri/Smt.	/Kumari						son/daug	hter	of
	971					Village/						District/		rision
	*******					State/	Union	Territ	ory			belongs	to	the
						hich is re	ecognised	as a B	ackward	Class und	er the	Governmen	t of I	India,
												ed		
Shri/S	Smt./	Kum.*							and/or	his/her fa	amily o	ordinarily re	eside(s) in
the		,			District/D	ivision	of the	********				S	tate/l	Jnion
Territ	tory.	This is	also to cer	tify that	he/she doe	s not belo	ong to th	e person	s/section	ns (Creamy	layer) n	nentioned i	n colu	ımn 3
(of th	ne Sch	edule	to the Go	vernmen	t of India,	Departme	nt of Per	sonnel &	& Trainin	g OM No. 3	36012/2	2/93- Estt(5	SCT),	dated
												033/1/2013		
date	d 27.0	5.201	3 and 13.0	9.2017**	•									
Data														
Date	:								D	STRICT MA	AGISTRA	ATE /		
									D	Y. COMMIS	SIONER	R ETC.		
(Seal	1)													
			issuing the didate as (ate may ha	e to men	tion the	details o	f Resolut	ion of Gov	ernmen	t of India, i	n whi	ch the
** A	s ame	nded	from time	to time.										
Note	. The	term	"Ordinarii	v" used	here will h	eve the sa	me mea	ning as i	in Section	n 20 of the	Repres	entation of	the I	People

Act, 1950.

DECLARATION

Proforma for declaration to be submitted by Other Backward Class Candidates at the time of document verification, who had applied for the posts

"l,			son/daughter	of	Shri
		resident	of	Village/To	own/City
······	district	***************************************			State
hereby declare th	at I belong to th	e	(indi	icate your su	ub caste)
community which is recognized as a backwa	rd class by the G	overnment of Ir	idia for the purp	ose of reser	vation in
services as per orders contained in Departme	ent of Personnel	and Training Of	fice Memorandu	m No. 3601	2/22/93-
Estt.(SCT) dated 08.09.1993. It is also declare	d that I do not b	elong to person	s/sections (Crear	my Layer) me	entioned
in column 3 of the Schedule to the above	referred Office I	Memorandum d	ated 08.03.1993	and its sub	sequent
revision through O.M.No.36033/1/2013-Estt.	(Res) dated 27.0	5.2013 and 13.0	9.2017.		
Place:	Signa	ture of the Cano	didate		
Date:	Name	e of the candida	te		

ANNEXURE E

Government of	
(Name & Address of	the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)

Certificate No		Date:
ALID FOR THE YEAR		
This is to certify that Shri / Smt./ Ku	permanent resident of	of
Village/Street	Post Office te/Union Territory	District District
The state of the s	w belongs to Economically Weaker elow Rs. 8 lakh (Rupees Eight Lakh of family does not own or possess any c	
IV. Residential plot of 200 municipalities.	o sq. ft. and above; sq. yards and above in notified munic sq. yards and above in. areas other ti	belongs to the
caste which is not recognized as a List).	Scheduled Caste, Scheduled Tribe an Signature with seal of	d Other BackwardClasses (Centr
Recent Passport size Attested Photograph of the Applicant	OfficeName	
a a		

^{*}Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{***}Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

ANNEXURE-F

CERTIFICATE OF MEDICAL FITNESS

The medical certificate should be signed by Government authorized Doctor (Gaz.), not below therank of Asst.

Surgeon of Central/State Hospital.	
1. Name (in Block letters)	S/D of
2. Age, Height, We	ight, Chest Expansion
3. Vision in each Eve:	
4. Hearing in both ears:	
5. Skin Whether any evidence of acute or chron	ic skin disease or chronic ulceration.
6. Speech	
7.Alimentary System. a) Sugar in Urine	, b) Hernia/Hydrocele/Piles
c) Remarks, if any other disorder found	
8. <u>Cardio Vascular System</u> a) Blood Pressu	ureb) Remarks, if any other disease isfound
9. <u>Respiratory System</u>	
10. Genito Urinary System	
11. Skeletal System	
12. Nervous System	
13. Glandular System: Whether any evidence of tuincluding endocrine glands. :	berculosis/ or other disease of the glandularsystem
of The st	son/daughter and ard of physical fitness has been checked as per 92. He/She is physically fit for being engaged as an e Apprentices Act 1961.
Signature of the candidate	
	Signature of the Medical Officer with legible seal

FORM OF MEDICAL CERTIFICATE FOR PERSONS WITH DISABILITIES (PWD) NAME & ADDRESS OF THE INSTITUTE/HOSPITAL DISABILITY CERTIFICATE

	fy that Smt, / Shri / Kum		Son / daughter	colour photograph
Shrias below		age , Male /	Female having identification mering from Permanent disability	The second of the last of the
following categ	ory.	is suri	ering from Permanent disability	of size 4 cm x 5 cm
Loco motor or o	10 20			
	gs affected but not arms.			
(ii) BA-Both ar		: (-) (
		: (a) Impaired reach, (b) Weakn	AND THE RESERVE AND THE PERSON OF THE PERSON	Signature of
Secretary and the second	; affected (right or left)	: (a) Impaired reach, (b) Weakn		Applicants
	m affected (right or left)	: (a) Impaired reach, (b) Weakn	ess of grip, (c) Ataxic	
William Theory - control of the control	ck and hips (cannot sit or	1000 (T. M.) M		
(vi) MW - Mus	cular weakness and limite	d physical endurance.		
Blindness or Lo	w Vision	: (i) B-Blind, (ii) PB-Partially Blind	d,	
Hearing Imp	airment	: (i) D-Deaf, (ii) PD- Parti	ally Deaf	
Percentage of d Smt./Shri./Kum	isability in his/her case Is_	Percent. Percent percent.	rement for discharge of his/her du	ties:
(i)		by manipulating with fingers	Yes	No
(11)	and the state of t	k by pulling and pushing	Yes	No
(iii)	L-can perform work		Yes	No
(iv)		k by kneeling and crouching	Yes	No
(w)	B-can perform work	by bending	Yes	No
(vi)	S-can perform work	by sitting	Yes	No
(vii)	ST-can perform wor	c by standing	Yes	No
(viii)	W-can perform wor	k by walking	Yes	No
(ix)	SE-can perform wor	200 May 200 May 100 agreement to the contract of the contract	Yes	No
(x)	The state of the s	by hearing / speaking	Yes	No
(xi)	RW-can perform wo	rk by reading and writing	Yes	No
ignature of Docto ime: gistration No. ember, Medical I		(Signature of Doctor) Name: Registration No. Member, Medical Board	(Signature of Doctor) Name: Registration No. Member/Chairperson, Med	ical Board
lease delete the w	rords which are not applica	ole Place:		
ate:			unter signature of the Medica rintendent/CMO/ Head of Ho	

Note:

- (i) according to the persons with Disabilities (Equal Opportunities, Protection of Rights and full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section(1) and(2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act. 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing locomotors/ hearing and speech disability, mental retardation and leprosy cured as the case may be.
- (ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

Disability Certificate FORM

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent Passport Size Attested Photograph (Showing Face only) of the person with disability

	s to certify that	we have care	efully examined Shri / S		son / wife /				
Shri_ Male	/ Female	Domictrati	Date	of Birth (dd/mm/					
iviale	The state of the s								
abov	Ward / Village / Street whose photograph is af above and are satisfied that:								
(A)	He / She is a evaluated as disability in ti	per guideline	es (to be specified) fo	er extent of perma r the disabilities t	anent physical impairment/disabi licked below and shown against				
SI. No.	Disa	bility	Affected Part of Body	Diagnosis	Permanent Physical Impairment/Mental Disability(in%)				
1	Locomotor	Disability	@	-	Distantine y (1174)				
2	Low Vision		#						
3	Blindness		Both Eyes						
4	Hearing Im	pairment	£						
5	Mental Ret	ardation	X						
6	Mental-illn	ess	X						
In wo This o Reass I) II) is	condition is pro sessment of dis not necessary, recommender valid till Left/Right/both	gressive/non- ability is : Or I/after (DD/M n ears	progressive/likely to in	nprove/not likely t	months, and therefore this certifins/legs # e.g Single eye/both				
1	Nature of Docu	ment	Date of	Issue	Details of authority issuing Certificate				
uthorise	d Signatory of	Notified Co.	untersigned : (Count perintendent/Head of	ersignature and	seal of the CMO / Medical				