



**Government of West Bengal**

**Office of the District Magistrate & Collector, Paschim Bardhaman  
(Library Section)**

**ADDA Administrative Building, Kanyapur, P.O.: Ramkrishna Mission( Opposite DAV Public School.)**

**Pincode: 713305**

**Mail Id:dlopsmbdn@gmail.com**

**Advt No. 01/2023**

**ADVERTISEMENT**

Online applications are invited from eligible candidates for recruitment to the post of Librarian in Sponsored Public Library in Paschim Bardhaman district under the control of **Local Library Authority, Paschim Bardhaman district.**

<b>Name of the Post</b>	Librarian in the Govt. Sponsored Public Libraries having the status of the Rural Library.
<b>Pay</b>	LEVEL – 6, CELL – 1(In the Pay Matrix Rs 22,700 – 58,500/-) As per WB ROPA 2019 + ALLOWANCES AS ADMISSIBLE AS PER GOVT. RULES.
<b>Number of the Post to be filled up</b>	TOTAL - 23(Twenty Three )  a ) U R - 5 b ) S C - 4 c ) S T - 1 d ) O B C ( A ) – 1 e ) O B C ( B ) - 1 f ) U . R . ( E . C ) - 3 g ) S . C . ( E . C ) - 1 h ) O . B . C - A ( E . C ) - 1 i ) O . B . C - B ( E . C ) - 1 j ) U . R . ( P W D ) - 1, k ) U . R . ( E x - S e r v i c e m a n ) - 1 l ) S . C . ( E x - S e r v i c e m a n ) - 1 m ) E W S - 01 n ) E W S ( E C ) - 01
<b>Reservation</b>	Seats will be reserved as per extant Government Acts/Rules.
<b>Essential Qualifications</b>	a) Must have passed Higher Secondary Examination Or its Equivalent . b) Possessing a Pass Certificate in Library & Information Science from any of the following Institutions :  i) Bengal Library Association. ii) District Library, Ram Krishna Mission Boy's Home , Rahara. iii) Janata College at Kalimpong and Banipur. iv) Any other training centre recognized by the Govt. Of West Bengal for the purpose.

	<p>c) Candidates with Bachelor's degree in Library &amp; Information Science or equivalent from UGC recognized Universities/Institutions are also eligible to apply.</p> <p>d) Basic Knowledge in Computer Application.</p> <p>e) Knowledge in Bengali.</p> <p>N.B. All qualifications are mentioned here as per Notification No. 365/MEE/Sectt, dated 15.03.2023 and No. 366 /MEE/Sectt, dated 15.03.2023 of the Department of Mass Education Extension &amp; Library Services.</p>
<b>Age</b>	Not less than 18 years and not more than 40 years as on 01-01-2023 for General Candidate. Upper age limit shall be relaxable as per extant rules for reserved category of the Government of West Bengal.
N.B: UR = Unreserved; Sc =Scheduled Caste ; ST= Scheduled Tribe ;OBC=Other Backward Classes; EWS= Economically Weaker Sections. PWD = Persons With Disabilities ; EC = Exempted Category .	

### GENERAL INFORMATIONS TO CANDIDATES:

- 1) Applications are to be submitted in **ONLINE** mode only in the given format. Application submitted by any other mode of communication other than the online will be summarily rejected without further information.
- 2) Self Attested copies of the following documents to be uploaded:
  - a. All mark sheets/ Certificates related to essential( Academic & professional) and desirable ( if any ) qualifications.
  - b. Copy of Identity proof/ address proof.
  - c. Copy of Age Proof.
  - d. Copy of Caste/ Category certificate( if any).
  - e. Copy of Certificate of Basic Computer knowledge.( Optional)
  - f. Copy Of Registration Certificate/ Card Of Employment Exchange( if any).
  - g. One recent passport size color photograph on frontview and without mask and signature in JPG format within 150 kb.

N.B: Self attested copies of all these mentioned Mark Sheet/ Certificates/ Documents must be submitted at the time of interview also .
- 3) All academic and professional qualifications must have been obtained from Board/ Council/ Universities/ Institutions duly recognized by Competent Authority.
- 4) The mode of selection process shall be completed followed by written Examination , Computer Test and Interview.
- 5) Date of Written Examination and Computer Test shall be communicated in due course of time.
- 6) **A. Commencement of ONLINE application: 31.05.2023**  
**B.Closing Date for receipt of ONLINE application: 15.06.2023 upto 12 midnight.** Applications received after the last date will not be entertained.
- 7) The qualifications prescribed in the advertisement are as per the notified recruitment rules issued by the Dept. of Mass Education Extension and Library Services, Govt. Of West Bengal..
- 8) In case where no Division / Class is awarded and only grading is done, exact percentage of marks and conversion formula adopted are to be mentioned with documentary evidence, if required.
- 9) The benefits of upper age concession up to 5 years are admissible only to S.C and S.T candidates of West Bengal and up to 3 years of OBC (category 'A' & 'B') (Non Creamy Layer) candidates of West Bengal. S.C, S.T and O.B.C candidates of other States may apply for unreserved vacancies as general candidates. Such benefits are also available up to the age of 45 years for Persons with Disabilities.

- 10) A candidate belonging to be S.C, S.T, O.B.C (Non Creamy Layer) or Person with Disabilities (40% and above) must have certificate in support of his/her claim from the competent authority of West Bengal obtained within the closing date of receipt of application and no claim in this regard will be entertained afterwards.
- 11) O.B.C (Non Creamy Layer) candidates must submit their renewed / revalidated O.B.C (Non Creamy Layer) certificates prior to interview and also at the time of interview.
- 12) All requisite certificates regarding educational qualifications, proof of age, other relevant experience certificates and other requisite documents must be uploaded along with application and furnished in original as and when required by the Appointing Authority.
- 13) A candidate claiming to be belonging to Ex Serviceman/ Sportsman category must be produced the certificate as a supporting documents which are duly issued by the Competent authority regarding his/her claim .
- 14) Where experience of a number of years is prescribed this would mean only experience gained as full time paid employee in a library within the closing date of receipt of applications.  
[Certificate(s) from the Head(s) of the Organization(s) / Department(s) or Competent Authority for the entire experience claimed, clearly mentioning the duration of employment (date, month and year) and field of experience indicating basic pay and consolidated pay must be obtained. The certificate(s) should also mention the nature of duties performed / experience obtained in the post(s) with duration(s)].In case of applicants claiming experience must upload self attested copies of experience certificate along with the No Objection Certificate, from the present employer .
- 15) If at any stage even after issue of a letter of recommendation for appointment a candidate is found ineligible in terms of the advertisement, his/her candidature will be cancelled without further reference to him/her.
- 16) Candidates must fulfill all above required qualification and certificates within the closing date for receipt of applications.
- 17) Applications not duly filled in or found incomplete or defective , in any respect will be liable to rejection.
- 18) Any omission or suppression of information in the application shall lead to rejection of the application or candidature at any stage of the recruitment process.
- 19) No TA/DA will be paid for appearing in any written Test/ Computer Test/ Interview for the post.
- 20) Canvassing in any form will be a disqualification.
- 21) All information regarding recruitment to the post will be available from time to time in the website <https://paschimbardhaman.gov.in/> or <https://rectlibrlpsmbdn.in> will be communicated to the candidates.

Note: Please check your photograph and signature before submission of the application form , once submitted no modification will be allowed. After submission of the online application successfully , the acknowledgement slip of the online application form will be generated/printed by the candidate.

**Place: Paschim Bardhaman**

**Date: 31.05.2023**

**Sd/-**

**District Magistrate, Paschim Bardhaman**

**&**

**Chairman , Local Library Authority, Paschim Bardhaman**