

(A Public-Private Partnership Co-Operative Limited)
Member of Primary Agricultural Credit Societies (PACS), Govt. of India
First in India, General Insurance in Cooperative Sector

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NOTIFICATION: 20-23/2023-FBA Date: 23.06.2023

#### **ENGAGEMENT OF PERMANENT REMOTE WORK CATEGORY (IV)**

#### **FASAL BIMA ASSISTANTS**

Online applications are invited from the eligible applicants from West Bengal for engagement as Fasal Bima Assistants. Applications are to be submitted along with fees online at www.bharatinsurance.org. Details of the vacant posts are given in **Annexure-I**.

#### 2. ENGAGEMENT SCHEDULE IS AS UNDER:

SI No.	Activities	Schedule
(i)	Registration/Application	25.06.2023 to 15.07.2023
	Submission Start Date:	

**MONTHLY SALARY:** Emoluments in the form of Time Related Continuity Allowance (TRCA) plus Travel Allowance and Dearness Allowance with Work Related Incentives thereon are paid to the FBA. The applicable TRCA at present are as under: –

SI.	Category	Initial Monthly Salary
I.	Fasal Bima Assistants	Rs. 21,000/- + House Rent Allowance +
	7 5 15	Travel Allowance + Dearness Allowance

- **4. PAYMENT OF FEE:** A Registration fee of Rs.250 /- (Rupees Two Fifty Only) has to be paid by the all applicants for all posts notified.
  - (a) Fee: A fee of Rs.250 /- (Rupees Two Fifty Only) is to be paid by the applicants for all posts notified in choice of Division.
  - (b) Applicants should make payment of the fee through UPI mode only using the link provided for payment.
  - (c) Applicants are advised to note their registration number at a secure place for making the payment of fee.

#### 5. BRIEF JOB PROFILE AND RESIDENCE /ACCOMMODATION:

#### (i) FASAL BIMA ASSISTANT

The Job Profile of Fasal Bima Assistant include:

- a) Selected Fasal Bima Assistant will be provided 15 days training by Bhartiya Cooperative General Insurance Ltd (BCGIL) and after successful completion of training the Fasal Bima Assistant will be given Customer Service Center (CSC) KIT Box consisting
  - 1. Laptop
  - 2. Wi-Fi dongle
  - 3. 32 GB Pen drive
  - 4. Employee Identity Card
  - 5. Family Health Insurance Card
  - 6. Personalised Diary
- b) Fasal Bima Assistant will establish Bhartiya Cooperative General Insurance Ltd (BCGIL) Customer Services' Center (CSC) in his home for operating various services of the Cooperation.
- c) Fasal Bima Assistant will conduct day to day Crop Insurance operations of Bhartiya Cooperative General Insurance Ltd (BCGIL) in the manner as prescribed by the Cooperation from time to time.
- d) Marketing and promotions of Insurance Schemes and Insurance services being provided by Bhartiya Cooperative General Insurance Ltd (BCGIL) and operating various services in the Customer Service Centers (CSC) of the Corporation etc.
- e) Perform tasks like generating leads and following up with prospective customers, scheduling appointments for policy purchases/renewals and marketing appropriate products according to company standards.



#### 6. ELIGIBILITY CRITERIA (FOR ALL POST):

#### 5.1. AGE Limits:

- (i). Minimum age: 18 years
- (ii) . Maximum age: 40 years.
- (iii). Age will be determined as on the last date of submission of application as per notification.

SI. No.	Category	Permissible age relaxation
1.	Schedule Caste/Scheduled Tribe (SC/ST)	5 years
2.	Other Backward Classes (OBC)	3 years
3.	Economically Weaker Sections (EWS)	No relaxation
4.	Persons with Disabilities (PwD)	10 years
5.	Persons with Disabilities (PwD) + OBC	13 years
6.	Persons with Disabilities (PwD) + SC/ST	15 years

#### **Certificate Format:**

Applicants who wish to be considered for reserved positions or age relaxation must submit a certificate from the appropriate authority in the approved format. If they do not comply, their candidature will be revoked. The upper age restriction for EWS applicants will not be relaxed. Persons from the EWS who are not protected by the reservation plan for SC, ST, and OBC will, however, be given 10% preference in hiring for Fasal Bima Assistant positions.

## 5.2. EDUCATION QUALIFICATION AS ON THE DATE OF NOTIFICATION:

- (a) Secondary School Examination pass certificate of 10<sup>th</sup> standard conducted by any recognized Board of School Education by the Government of India/State Governments/ Union Territories in India shall be a mandatory educational qualification for all approved categories of Fasal Bima Assistant.
  - (b) The applicant should have studied the local language i.e. **Bengali** at least up to Secondary standard as compulsory or elective subjects.

#### 7. **RESERVATION**:

- Engagement of Fasal Bima Assistant will be subject to the instructions issued by the Corporation regarding reservation of SC/ST/OBC/EWS/PwD categories.
  - (b) The permissible disability for PwD applicants is as under: -

SI. No.	Name of the Posts	Categories of disability suitable for the post.
1	Fasal Bima Assistant	a) Low vision (LV), b) D(Deaf), HH (Hard of hearing), c) One Arm (OA), One leg (OL), Leprosy Cured, Dwarfism, Acid Attack Victim, d) Specific learning disability /Intellectual disability. Multiple disabilities from amongst disabilities mentioned at (a) to (d) above except Deaf and Blindness.

#### 8. SELECTION CRITERIA:

- (i) Applicants will be shortlisted for engagement based on a merit list created by the system. The merit list shall be created on the basis of marks obtained/conversion of Grades/Points to marks in Secondary School Examinations of 10th Standard of authorised Boards aggregated to percentage to the precision of four decimals.
- (ii) For applicants whose Secondary School Examination of 10th standard mark sheet includes marks or marks and Grade/Points, only their total marks will be calculated using the marks received. This ensures that applicants with higher grades are chosen.

Grade	Grade Point	Multiplication factor
A1	10	9.5
A2	9	9.5
B1	8	9.5
B2	7	9.5
C1	6	9.5
C2	5	9.5
D	4	9.5

- (iii) For applicants with only subject-wise grades, marks will be calculated for each subject by multiplying by 9.5 in the following manner.
- (iv) In the case of marks lists containing Grades/Points, marks will be computed by converting Grades and Points with the multiplication factor (9.5) against the maximum number of points or grade as 100.Where Cumulative Grade Point Average (CGPA) is also provided, the marks will be arrived at by multiplying the CGPA by 9.5. Where individual grades in each subject as well as CGPA is given, the higher of the two marks will be taken.
- (v) Applicants who have both marks and grades on their marks sheet must apply with only marks. If an applicant submits an application using grades rather than marks, his or her application will be disqualified.
- (M) In the event of a tie among candidates, the merit would be decided in the following priority order: -

"DOB (Older in age), ST trans-woman, ST female, SC trans-woman, SC female, OBC trans-woman, OBC female, EWS trans-woman, EWS female, UR trans-woman, UR female, ST trans-male, ST Male, SC trans-male, SC Male, OBC trans-male, OBC male, EWS trans-male, EWS male, UR trans-male, UR male".

Applications with incomplete data will be rejected. If an applicant submits incorrect or unneeded documents, his or her nomination will be denied. If the data/marks provided into the Portal are discovered to be mismatched with the genuine documents during the verification of documents following shortlisting of an applicant, his/her candidature will be rejected, even if there is a minor spelling error in the applicant's name, father/mother name, etc.

#### 9. COMMUNICATIONS OF SELECTION:

- a. The Corporation shall publish a list of candidates who have been shortlisted for employment on its website. Applicants are encouraged to check the website/Portal on a frequent basis for the most recent updates.
- b. Applicant selection shall be subject to verification of original documents by the verifying Authority selected by the applicant at the time of application.
- c. Following the announcement of the results, the shortlisted applicants will be notified and summoned for document verification through SMS to their registered cellphone number/email address.

- d. Shortlisted candidates shall bring the original documents as listed above and two sets of self-attested photocopies to the document verification with the Verifying Authority. In preparation for submission, the system will first provide 10 days for the shortlisted candidates to submit the documents for verification, and then a reminder will be generated to submit documents in an extended period of 5 days. If the verification is successful, he or she will be offered a provisional position; otherwise, his or her nomination would be denied. If a candidate fails to report to the Verifying Authority within the statutory period of 15 days, he or she will be considered a 'non-turned up' candidate, and his or her candidature would be dismissed outright.
- e. If applicants do not report to the Engaging Authority within the specified 15-day period, their candidature will be dismissed.

#### 10. IMPORTANT INSTRUCTIONS:

 The Corporation and the hiring authorities for each position reserve the right to amend, cancel the notification, or revise the number of postings at any time for any reason, or to halt the ongoing process entirely. Corporation is not liable for the applicant's failure to receive email/SMS for any reason, including but not limited to network service providers and other dependencies. Until the results are released, the applicant can check the status of his or her application on the internet by entering the User Id and Password.

### **ANNEXURE-I**

# Community wise Consolidation of Posts with details of local language to be known to the post in the format below available at

State	Language	UR	OBC	SC	ST	EWS	PWD	TOTAL
West Bengal	Bengali	449	130	111	102	115	42	949

#### **OBC-NCL Certificate Format**

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIS), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./	/Kum* Son/
	of Village/
Town*	District/Division* in the
State/Union Territory	belongs to the
	community that is recognized as a backward class
	of Social Justice and Empowerment's Resolution No.
	dated***
Shri/Smt./Kum.	and/or
	e District/Division of
	State/Union Territory. This is also to certify that he/she
does NOT belong to the persons/section	ons (Creamy Layer) mentioned in Column 3 of the Schedule
to the Government of India, Departm	ent of Personnel & Training O.M. No. 36012/22/93- Estt.
•	odified vide OM No. 36033/3/2004 Estt.(Res.) dated
	/l No. 36033/3/2004-Estt. (Res.) dated 14/10/2008, again
	/2/2013-Estt (Res) dtd. 30/05/2014, and again further
modified vide OM No. 36033/1/2013-Es	tt (Res) dtd. 13/09/2017.
	District Magistrate /
	Deputy Commissioner /
Datad	Any other Competent Authority
Dated:	
Seal	
* Please delete the word(s) whic	h are not applicable.
** As listed in the Annexure (for	FORM-OBC-NCL)
*** The authority issuing the certification Government of India, in which	ficate needs to mention the details of Resolution of a the caste of the candidate is mentioned as OBC.

#### NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar' and
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides

## ANNEXURE for FORM-OBC-NCL

Sl. No.	Resolution No.	Date of Notification
1	No.12011/68/93-BCC(C)	13.09.1993
2	No.12011/9/94-BCC	19.10.1994
3	No.12011/7/95-BCC	24.05.1995
4	No.12011/96/94-BCC	09.03.1996
5	No.12011/44/96-BCC	11.12.1996
6	No.12011/13/97-BCC	03.12.1997
7	No.12011/99/94-BCC	11.12.1997
8	No.12011/68/98-BCC	27.10.1999
9	No.12011/88/98-BCC	06.12.1999
10	No.12011/36/99-BCC	04.04.2000
11	No.12011/44/99-BCC	21.09.2000
12	No.12015/9/2000-BCC	06.09.2001
13	No.12011/1/2001-BCC	19.06.2003
14	No.12011/4/2002-BCC	13.01.2004
15	No.12011/9/2004-BCC	16.01.2006
16	No.12011/14/2004-BCC	12.03.2007
17	No.12011/16/2007-BCC	12.10.2007
18	No.12019/6/2005-BCC	30.07.2010
19	No. 12015/2/2007-BCC	18.08.2010
20	No.12015/15/2008-BCC	16.06.2011
21	No.12015/13/2010-BC-II	08.12.2011
22	No.12015/5/2011-BC-II	17.02.2014

#### Form-II Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability				
Certificate No.			Date:	
This is to certify that I have careful	ly examined	Shri/Smt./Kum		
son/wife/daugh	ter of Shri			
Date of Birth (DD/MM/YY)		Age	years, ma	ile/female
Registration N	0		permanent resident o	of House
NoWar	rd/Village/ St	treet		
Post Office		District		
State	<del> </del>	, whose photog	graph is affixed above,	and am
satisfied that:				
<ol> <li>he/she is a case of:         <ul> <li>locomotor disability</li> <li>blindness</li> <li>(Please tick as applicable)</li> </ul> </li> <li>the diagnosis in his/her case is</li> </ol>				
3. He/ She has%	(in figure)_			percent
<ul><li>(in words) permanent physical</li><li>(part of body) as per guidelines</li><li>4. The applicant has submitted th</li></ul>	to be speci	fied).	tion to his/her	
Nature of Document D	ate of Issue	Details of author	rity issuing certificate	
(Signature and Seal of Authorised Signature/Thumb impression of the person in whose favour disability	natory of notif	ied Medical Autho	rity)	

certificate

issued.

is

# Form-III Disability Certificate (In cases of multiple disabilities)

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent	PP	size			
Attested					
Photogra	aph				
(Showin	g	face			
only) of the person					
with disa	ability	13			

Certificate No		Date:	
This is to certify that I	have carefully examined Shri/Smt./Kur	n	
sc	on/ wife/daughter of Shri		
Date of	Birth (DD/MM/YY)	Age	years,
male/female	Registration No.		
permanent resident o	f House No	Ward/Villa	ge/Street
	Post Office		District
	State		
whose photograph is a	affixed above, and are satisfied that:		

1. He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

2.	In the light of the above, his/her overall permanent physical impairment as per guidelines							
	In figures:	percent						
	In words:		percent					
3.	The above condition is pro	The above condition is progressive/ non-progressive/ likely to improve/ not likely to						
	improve.							
4.	Reassessment of disability is: (i) not necessary Or							
	(ii) is recommended/after years months, and therefore this certificate shall be valid till (DD/MM/YY)							
5. The applicant has submitted the following document as proof of residence:								
	Nature of Document	Date of Issue	Details of authority issuing certificate					
6.	Signature and seal of the	Medical Authority:						
١	lame and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson					
ir p fa	signature/Thumb mpression of the person in whose avour disability pertificate is assued.							

## Form-IV Disability Certificate

(In cases other than those mentioned in Forms II and III)

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent	PP	size			
Attested					
Photogra	aph				
(Showin	g	face			
only) of the person					
with disa	ability				

Certificate No	Date:	
This is to certify that I hav	e carefully examined Shri/Smt./Kui	m
son/	wife/daughter of Shri	
Date of Birt	h (DD/MM/YY)	Age years
male/female	Registration No	
permanent resident of Ho	Ward/Village/Street	
	Post Office	District
	State	<i>,</i>
whose photograph is affix	ed above, and am satisfied that he	e/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

(Please strike out the disabilities which are not applicable.)

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

	er years						
The applicant has submit	The applicant has submitted the following document as proof of residence:						
Nature of Document	Date of Issue	Details of authority issuing certificate					
• •	ified Medical Authority)						
ountersignature and seal of case the certificate is issue of all)} ignature/Thumb opression of the	·	• • •					
evour disability ertificate is							
	Or b. is recommended/after shall be valid till (DD/ The applicant has submit  Nature of Document  Athorised Signatory of note ame and Seal)  untersigned case the certificate is issued as the certificate is issued all)  ignature/Thumb appression of the erson in whose arour disability	or b. is recommended/after years shall be valid till (DD/MM/YY)  The applicant has submitted the following docume  Nature of Document					

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

### **SC/ST Certificate Format**

# FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

1. 7	This is to certify that Shri/	Shirmati/ Kumari*						son/daughter*
of			of	,	Village/Town*			
Dis	strict/Division*		(	of	State/Union Territory*			belongs
to	the	Sche	dule	ed	Caste / Scheduled Tribe	e* under :-		
* The	•		51					
966, th	he State of Himachal Pradesh A	and Scheduled Tribes Lists (Modific ct, 1970, the North Eastern Areas (R luled Castes and Scheduled Tribes (	eorg	gar	isation) Act, 1971, the Scheo			
	Constitution (Andaman and Nic	mir) Scheduled Castes Order, 1956; cobar Islands) Scheduled Tribes Ord		95	9, as amended by the Sched	uled Castes and Sch	eduled Tribe	es Order (Amendment) Act,
	•	gar Haveli) Scheduled Castes Ord	er, 1	96	2;			
		r Haveli) Scheduled Tribes Order, 19						
* The	Constitution (Pondicherry) Sch	eduled Castes Order, 1964;						
* The	Constitution (Uttar Pradesh) So	cheduled Tribes Order, 1967;						
* The	Constitution (Goa, Daman and	Diu) Scheduled Castes Order, 1968	;					
	, ,	Diu) Scheduled Tribes Order, 1968;						
	Constitution (Nagaland) Sched							
	Constitution (Sikkim) Schedule							
	Constitution (Sikkim) Schedule	a Tribes Order, 1978; mir) Scheduled Tribes Order, 1989;						
	,	s) Order (Amendment) Act, 1990;						
	,	) Order (Amendment) Act, 1991;						
	,	) Order (Second Amendment) Act, 1	991.					
	`	,						
. #	This certificate is issue	d on the basis of the Sche	edule	ed	Castes / Scheduled	Tribes* Certifica	te issued	to Shri /Shrimati*
		father/mother* of Sh	nri /	/SI	nrimati /Kumari*			_ of Village/Town*
		in District/E	Divis	io	n*		of the	State State/Union
Terri	tory*	who bel	ong	t	the Caste / Tribe* v	vhich is recogni	sed as a	Scheduled Caste /
Sche	eduled Tribe* in the S	state / Union Territory*			issu	ed by the		dated
3.	Shri/ Shrimati/ Kumari	*			and / or* his / her*	family ordinarily	reside(s	)** in Village/Town*
					— Division* of the State Ur	-	•	<del>-</del>
		_01	Suic	ا /ار	Division of the State of	iion remitory or_		<del></del>
						Signa	ature.	
							nation	
ologo:		State/Union Territory*					nation	ith seal of the Office)
	:	State/Union Territory*					nation	
	:	State/Union Territory*					nation	
Oate: Pleas Applic	se delete the word(s) which a						nation	
Pleas Applic MPOR he terr	se delete the word(s) which a cable in the case of SC/ST Per TANT NOTES	re not applicable. sons who have migrated from anoth were will have the same meaning as	er St	tate	»/UТ.	Design	nation(w	ith seal of the Office)

3. Revenue Officers not below the rank of Tehsildar.

- 4. Sub-divisional Officer of the area where the candidate and/ or his family normally reside(s).
- 5. Administrator / Secretary to Administrator / Development Officer (Lakshadweep Island).
- 6. Certificate issued by any other authority will be rejected.

## **Income Certificate**

Certified that the TOTAL ANNUA	AL FAMILY INCOME FROM ALL SOURCES of				
GUARDIAN'S NAME	, guardian ofCANDIDATE's I	NAME			
residing at	Post Office				
Police Station	in the district of				
in the state of West Bengal for t	the year 2019-2020 is less than Rs	lakhs			
(Rupees lakhs and _	thousand only) and stands at				
Rs	(Rupees	).			
Paste 4 cmx3 cm size recent colour	Candidate's signature				
photograph of the candidate in this box	Candidate must sign here in front of t authority	the certifying			
(Candidate's Photograph)					
Signature of Certifying Authority	1				
Designation with Official Seal					
Full Name of Certifying Authority	У				
Office Address					
Office Phone No.	Mobile No:(optional	)			
ID No:	(optional)				
Note: Photographs are to be attested by the certifying authority.  The Certifying Authority should preserve a duplicate copy of this Certificate.					