RABINDRA BHARATI UNIVERSITY

EMERALD BOWER CAMPUS

56A,B.T.ROAD,KOLKATA-700050 www.rbu.ac.in

DATED: 27/07/2023

EMPLOYMENT NOTIFICATION NO. ESTT./8300/2023

Applications are invited from eligible candidates for the following posts of **Assistant Professor** (Full-Time Contractual) for the Department of Sociology, Department of Geography and Department of Mass Communication & Videography respectively, under the Faculty of Arts, Rabindra Bharati University, E.B Campus, purely on temporary basis.

| SI. | Post | Status | Specialisation | No. of |
|-----|---|-----------------------|----------------|----------|
| No. | | | | Post/s |
| 1 | Assistant Professor in Sociology | Full-time Contractual | Open | One (01) |
| 2 | Assistant Professor in Geography | Full-time Contractual | Open | Two (02) |
| 3 | Assistant Professor in Mass Communication and Videography | Full-time Contractual | Open | One (01) |

Tenure of the post: One (1) Year (subject to re-engagement on 'Full-time Contractual' basis upon satisfactory performance)

| Assi | istan | t Professor |
|------|------------|--|
| | Eligi | bility (a or b) |
| a) | (i) | A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an India University, or an equivalent degree from an accredited foreign university, along with relaxations applicable to specified categories, as explained in the Note 1. |
| | (ii) | Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC (CSIR) or similar test accredited by the UGC like NET/SLET/SET, along with exemptions to specified categories, a explained in the Note 2. |
| | | <u>Or</u> |
| | | Who are or have been awarded a Ph. D. Degree in accordance with the Universit Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D Degree) Regulations 2009 or 2016 and their amendments from time to time as the case may be are exempted from NET/SLET/SET. |
| _ | | OR |
| (b) | amo Qua | Ph. D. degree has been obtained from a foreign university/institution with a rankining top 500 in the World University Ranking (at any time) by any one of the following: (acquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academi king of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai). |
| • | (iii) | The upper age limit is 55 (Fifty Five) years as on 01.01.2023. |
| Pay | | |
| | | solidated remuneration of Rs. 57,700/- per month. |
| | | Page 1 ————— |

Application Fee

| (A) Application Form | (B) Application Fees | Annexures | | | |
|---|-----------------------------------|------------------------------|--|--|--|
| Application in the prescribed form is to | Rs. 500/ - [in case of | (i) One (1) set of | | | |
| be downloaded from our website | SC/ST/ Differently abled | photocopies of all | | | |
| <u>www.rbu.ac.in</u> from 29/07/2023 | (Physically as well as | marksheets, certificates and | | | |
| to 21/08/2023 (up to 4.00 pm). The | Visually)] and Rs. 1000/ - | other testimonials. | | | |
| application form, duly filled in, is to be | [for candidates | (ii) Six (6) photo copies of | | | |
| submitted either in person at the | belonging to UR and OBC | application form only. | | | |
| Establishment Section of the university | categories] payable in | (iii) No Objection | | | |
| addressed to "The Registrar, Emerald | Demand Draft in | Certificate/Forwarding | | | |
| Bower Campus, 56A, B.T. Road, | favour of RABINDRA | from/by the existing | | | |
| Kolkata – 700 050" on all working | BHARATI UNIVERSITY | employer, if applicable. | | | |
| days (between 11.00 a.m and 4.00 | payable at | | | | |
| p.m) or to be sent by speed | 'KOLKATA'. | | | | |
| post/courier to the above mentioned | | | | | |
| address, along with the Demand Draft | | | | | |
| in original for payment of requisite | | | | | |
| application fees, as mentioned under | | | | | |
| (B) and other Annexures as mentioned | | | | | |
| under (C). The last date for | | | | | |
| submission of duly filled-in | | | | | |
| application form is 21/08/2023 (upto | | | | | |
| 04.00 p.m.) | | | | | |

| | | NOTE | | | | | | | |
|---|---|--------|--|--|--|--|--|--|--|
| 1. | Relaxation of Marks for Direct Recruitment of Assistant Professor: | | | | | | | | |
| | i. A relaxation of 5% may be provided at the Graduate and Masters let the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and differently-abled) / other Backward Classes (non-creamy layer) categories purpose of eligibility and for assessing good academic records during recruitment to teaching positions. However, differently-abled (physically and candidates are not eligible for any marks relaxation in Physical Education discip | | | | | | | | |
| | ii. The minimum qualifying marks of 55% is relaxable by 5% marks (from 55% at the Master level for Ph.D. Degree holders who have obtained their Master prior to September 19, 1991. | | | | | | | | |
| | iii. The eligibility marks of 55% marks (or an equivalent grade in a point scale we grading system is followed) and the relaxation of 5% to the camentioned above are permissible, based on only the qualifying marks including any grace mark procedures. | | | | | | | | |
| iv. All the essential qualifications must have been obtained from a recognized Institute. By a recognized University / Institute is meant a University affiliated to UGC/other statutory apex bodies, or recognized by the Stat Government as a centre of higher learning. In case of a foreign University concerned should be recognized as equivalent to its Indian counter Association of Indian Universities. | | | | | | | | | |
| | | Page 2 | | | | | | | |

| 2. | | NET/SLET/SET Exemption for the Post of Assistant Professor: | | | | | | |
|----|------------------------------|---|--|--|--|--|--|--|
| | i. | The candidates who have been awarded Ph.D. Degree in the same or in a relevant subject in accordance with the University Grants Commission (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations, 2009 are exempted from qualifying in the Eligibility Test (NET/SLET/SET). | | | | | | |
| | ii. | Candidates registered for Ph.D. programme prior to 11 July, 2009 shall be exempted from qualifying in the Eligibility Test (NET/SLET/SET) as described hereinafter: The award of Degree to candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/ Bye laws/ Regulations of the institutions awarding the Degree in the same or relevant subject shall be exempted from the requirement of NET/SLET/SET, subject to fulfillment of the following conditions: a) Ph.D. degree of the candidate awarded in regular mode only; b) Evaluation of the Ph.D. thesis by at least two external examiners; c) Open Ph.D. viva voce of the candidate had been conducted; d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal; e) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work. The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned. | | | | | | |
| | iii) | NET/SLET/SET shall also not be required for such Master's Programmes in disciplines for which NET/SLET/SET is not conducted. | | | | | | |
| 3. | | evant/allied disciplines in each case, good academic record may be decided by the propriate bodies of the concerned university. | | | | | | |
| 4. | be c | Period of time spent by the candidates to acquire M. Phil and/ or Ph.D. degree shall not laimed or considered as teaching/research experience for appointment to the post of ciate Professor/Professor. | | | | | | |
| 5. | acad rese rela taki | Composition of the selection committee and the selection criteria based on the candidates' academic record, research experience, performance in his/ her previous academic/ research positions in the colleges/universities/ research institutes/ industries and other related aspects may be decided by the appropriate bodies of the concerned university taking into consideration as far as practicable, the relevant guidelines of UGC in such matters. | | | | | | |
| 6. | anal over | The overall selection procedure shall incorporate transparent and objective methodology of analysis of the merits and credentials of the applicants based on weightages given to the overall performance of the candidate in different relevant dimensions based on a scoring system adopted by the selection committee. | | | | | | |
| 7. | cate | ddition to the minimum eligibility criteria and experiences as stated above for each gory of academic positions, the university may include other relevant qualifications/eriences. Page 3 | | | | | | |
| | 1 | I age o | | | | | | |

| | General Conditions | | | | | |
|-----|---|--|--|--|--|--|
| 8. | Fulfillment of minimum qualifications does not guarantee a call for interview. The University reserves the right to decide the number of candidates to be called for interview for a particular post. Incomplete applications are liable to be cancelled. Application received after the last date due to any reasons including postal delay shall not be entertained. | | | | | |
| 9. | Candidates must clearly write his/her mobile number and e-mail ID (in CAPITAL LETTER) in the Application Form. They are also to retain a set of scanned copies of all the documents, including publications, if any, being submitted by them, including filled-in application form. These scanned documents may have to be forwarded to the undersigned electronically before the interview, if necessary. It may be noted that the interview may be conducted in virtual mode, if the University so decides. | | | | | |
| 10. | For all the posts, educational qualifications and experiences attained by the applicant till the last date of application will be counted. The University reserves the right to withdraw the notifications at any point of time, partially or completely, if situations so warrant. If done so, application fees will be refunded to respective candidates. | | | | | |
| 11. | The state government norms regarding reservation, as amended from time to time, shall be followed, if applicable. | | | | | |
| 12 | The nomenclature of the post applied for is to be superscibed on top of the envelope containing application form. | | | | | |
| 13. | The last date for submission of duly filled-in application is 21/08/2023 (upto 04.00 p.m.). Application received after the last date shall not be entertained. | | | | | |

Registrar



RABINDRA BHARATI UNIVERSITY

Emerald Bower Campus: 56A B. T. Road, Kolkata-700050 Website: www.rbu.ac.in, e-mail: registrar@rbu.ac.in

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR (Full-Time Contractual)

| (Please go through instruction | (Please fill up separate form for each pars given in the website www.rbu.ac.in carefully b | |
|---|---|--------------------------------------|
| , , | Post SI. No | |
| | Subject | A (() |
| To The Registrar Rabindra Bharati Univers Kolkata | ity | |
| Sir/Madam, | | |
| complete biodata is furnish 1. Name in full (in capital le 2. Date of Birth | st ofas posted below. tters) Dr/Mr/Ms Age (as on January 1 of the year of Advert | tisement):YearMonth |
| | 4. IVIdTI | |
| Pin Code: | Tel No: Mobile No: | E-mail: |
| | Геl No: Mobile No: | |
| 7. Gender: | 8. Nationality: | |
| 9. State of Domicile: | 10. Religion : | |
| 11. Do you belong to SC/ST/ | OBC-A/ OBC-B/PWD/General (Please tick the a | appropriate Category)(in case of PWD |

category, please tick PWD-OH/PWD-HH/PWD-VH) (Please attach attested photocopy of Certificate).

12. EDUCATIONAL QUALIFICATIONS:

| SI. No. | Examination/Degree | Name of Board/ College/University | Percentage of Marks / Final Grade | Subjects | Year of Passing / Award |
|------------|---|--------------------------------------|---|----------|-------------------------|
| 1 | Secondary or its equivalent | | | | |
| 2 | Higher Secondary or its equivalent | | | | |
| 3 | Bachelor's Degree or its equivalent (Hons./Major) (B.A./B.Sc/B.Com) | | | | |
| 4 | Master's Degree or its equivalent (M.A./M.Sc/M.Com) | | | | |
| 5 | Any other | . 1) | | | |

(Please attach separate sheet/s if required)

| 13. (a) Whether Ph.D Awarded (As per UGC Regulations): Yes / No . If yes, Date of Award: |
|---|
| Title of Ph.D Thesis (if awarded) |
| |
| b) Area of Specialisation at Master's Level: |
| |
| c) Whether qualified in UGC-JRF /NET /SLET/ SET: Yes / No. If yes, indicate the year |
| (d) Valid RCI Registration (applicable to Candidates applying for Department of Disability Studies) |
| RCI Registration No Issued on Valid upto |
| (d) Valid RCI Registration (applicable to Candidates applying for Department of Disability Studies) |

14. Details of Employment: (In chronological order starting with the most recent)

| SI. | Name of Employer /Status of Institute/ University | Post held / | | od of oyment | Pay Scale, Grade | Nature of | |
|-----|--|-------------|---------|-----------------|---------------------------------|-----------|--|
| No. | (Govt./ Quasi- Govt./Autonomous etc.) | Designation | From To | | Pay and Basic Salary Last Drawn | Duties | |
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(Please attach separate sheet/s if required)

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| | ched in separ iil Degree | rate si | | had | | (h) |) Awarded | |
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| | | dertaken (other | | | rch | | | |
| Subject of Pe Research | | riod of Research | Fund Raised (in Rs) | | | No. of Research Assistant engaged | Under whose auspices | |
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| 17. (i) P | ublications: | (Give | the number of _l | publicat | tions): | | | |
| P | | | Published | | | Accepted for Publication | | |
| | Books | | | | | | | |
| | Research ers/Articles | | | | | | | |
| (Please | provide deta | ails in | separate sheet/ | 's) | | | | |
| | | | itions/Performa isual Arts Facult | | ith or without | out | tputs in CD/DVD/On | line/E-Form/E- |
| SI. No. | | - | Exhibition/ | Comp | any/Agency/ | | Categorisation | Solo Artist / |
| | | | ce with or | Insti | tute Name | | International | Performer |
| | | | DVD/Tape/ rm/ E-Book | | f-financed | | National | respectively Artist |
| | - | | - | _ | ncluding | | Regional (Venues / Event / | / Performer respectively |
| | version or Brochures | | IV | Radio etc.) | | Galley / Studio / Museums) | respectively | |
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furnished under this column will not be given any consideration.

| | tion briefly held, if any: | your | experience/activitie | s under | the | following | heads, | including | the |
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| (a) | University ad | minist | ation: | | | | | | |
| (b) | Extra-curricul | lar acti | vities of students: | | | | | | |
| (c) | Residential lif | e of st | udents: | | | | | | |
| 19. Kn | owledge of la | nguag | es, including Indian | languages | s (Und | derline mot | her tong | ue and ind | licate |
| examina | tion(s) passed, | if any | | ••••• | | ••••• | ••••• | | |
| 20. Are | you willing to | ассер | t the minimum initia | l pay in tl | he gra | de? If not, | state rea | son for clai | ming |
| higher st | arting pay: | ••••• | | | ••••• | | ••••• | | •••• |
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| - | rsity against me | - | • | nable to i | oc ten | illillateu alle | action | may be tak | en by |
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| Date: | | | | | | Signature | of the Ap | plicant | |
| Note: | Candidates a | re requ | ired to enclose: | | | | | | |
| (i) | | • | ets & Certificates of E | ducationa | l Qual | ification. | | | |
| (ii) | Documentary | , Evide | nce in favour of other | items me | ntione | ed above. | | | |

List of Enclosures (Please tick the enclosures attached):

| Sl. No. | Check List | SI. No. of enclosure | No. of sheets |
|---------|---|----------------------|---------------|
| i. | Secondary or equivalent mark sheet/ certificate | | |
| ii. | Higher-Secondary or equivalent mark sheet / certificate | | |
| iii. | B.A./ B.Sc./ B.Com (Final) mark sheet/ degree | | |
| iv. | M.A./ M.Sc./ M.Com (Final) mark sheet/ degree | | |
| v. | M. Phil. Degree | | |
| vi. | Ph.D./ D. Phil. Degree | | |
| vii. | D.Litt., D.Sc. degree | | |
| viii. | NET, UGC-JRF, CSIR-JRF Award Certificate | | |
| ix. | Caste Certificate issued by the Competent Authority (OBC/SC/ST) | | |
| х. | PWD Certificate | | |
| xi. | Experience certificates | | |
| xii. | Recommendation letter(s) | | |
| xiii. | Award (s) | | |
| xiv. | Fellowship(s) | | |
| xv. | Publication (s) | | |
| xvi. | Any other (Please specify) | | |

| Bank Draft No.: | .Bank Draft Dated: |
|-----------------|--------------------|
| Bank Name: | .Branch: |



RABINDRA BHARATI UNIVERSITY

Emerald Bower Campus: 56A B. T. Road, Kolkata-700050
Salt Lake Campus: Rabindra Bhavan, EE 9 & 10, Sector-II, Salt Lake City, Kolkata-700091
Website: www.rbu.ac.in and www.rbudde.in, e-mail: registrar@rbu.ac.in

APPLICATION FORM (FOR THE POST OF ASSISTANT PROFESSOR) (Full-Time Contractual Post)

Acknowledgement

| Received an application from | |
|---------------------------------|----------------------------|
| for the post of | |
| Vide Employment Notification No | dated |
| Date : | Superintendent / Assistant |