

# DISTRICT HEALTH & FAMILY WELFARE SAMITI, JHARGRAM

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015

PO- Raghunathpur :: Dist- Jhargram :: PIN: 721507

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Memo. No: DH&FWS/JGM/2023/1909

Date: 07.09.2023

## CONTRACTUAL RECRUITMENT NOTICE

A Walk – in – Interview will be held on 15<sup>th</sup> September, 2023 from 11:00 A.M. onwards at the Office of the District Magistrate, Jhargram for engagement to the post of Specialist Medical Officers (on contractual) under XV FC (HG) & Accountant (AYUSH) for AYUSH Establishment. Eligible candidates are requested to appear before the interview Board with in due time. Details are given in the table below:

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
01	<b>Specialist Medical Officer (Medicine)</b> (thrice a week on part time basis)	01	UR	Upper age limit 62 years	<b>XV FC</b>	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

### Eligibility Criteria of "Specialist Medical Officer (Medicine)":

#### Essential Qualification:

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB in Medicine. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

<b>Full Marks = 100</b>
Academic : (90) (MBBS=80, PG Degree=10 / PG Diploma=05)
Interview : (10)

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
02	<b>Specialist Medical Officer (Paediatrics)</b> (thrice a week on part time basis)	01	UR	Upper age limit 62 years	<b>XV FC</b>	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

### Eligibility Criteria of "Specialist Medical Officer (Paediatrics)":

#### Essential Qualification:

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB/Diploma in Paediatric Medicine. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

<b>Full Marks = 100</b>
Academic : (90) (MBBS=80, PG Degree=10 / PG Diploma=05)
Interview : (10)

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
3	<b>Specialist Medical Officer (G &amp; O)</b> (thrice a week on part time basis)	01	UR	Upper age limit 62 years	<b>XV FC</b>	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

**Essential Qualification:**

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB/Diploma in Gynaecology & Obstetrics. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

<b>Full Marks = 100</b>	
Academic : (90)	(MBBS=80, PG Degree=10 / PG Diploma=05)
Interview : (10)	

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
<b>04</b>	<b>Specialist Medical Officer (Ophthalmologist)</b> <small>(twice a week on part time basis)</small>	01	UR	Upper age limit 62 years	<b>XV FC</b>	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

**Eligibility Criteria of "Specialist Medical Officer (Ophthalmologist)":****Essential Qualification:**

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB/Diploma in Ophthalmology. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

<b>Full Marks = 100</b>	
Academic : (90)	(MBBS=80, PG Degree=10 / PG Diploma=05)
Interview : (10)	

(for Retired State Government Employees)

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Consolidated Remuneration (₹)	Mode of Selection
<b>05</b>	<b>Accountant (AYUSH)</b>	01	UR	Retired State Government Employees, Upper age limit 62 years	12,000/- per month	Academic & Interview

**Eligibility Criteria of "Accountant (AYUSH)" :**

Desired Qualification:

- **Retired State Government Employees.**
- Upper age limit 62 years as on 01.01.2023
- Class X Pass.
- Computer Knowledge
- Must be fit physically and mentally.

**General Instruction:**

1. All Experience should be count after the completion of requisite qualification.
2. The candidates may apply as per **Prescribed FORMAT** annexed herewith on A4 size plain paper along with necessary supporting documents :
3. One Self Attested Photograph pasted on proper place of application format.  
Self Attested photocopies of –
  - i) Admit of Madhyamik / Equivalent (as proof of Age)
  - ii) Voter / ADHAAR Card (as proof of Address & Photo Identity)
  - iii) **All necessary Marksheets & Certificates of all educational qualification.**
  - iv) Experience Certificate (Offer/Joining Letter will not be treated as proof of experience) from appointing authority in their Letter Head with proper Seal/Stamp and properly mentioning



joining date (XX.XX.XXXX to XX.XX.XXXX), tenure and date of resignation/retirement (if applicable).

v) NOC of Employer wherever applicable.

**Please note that no application should be sent through e-mail or through post or by hand. Application should be submitted during verification of document / interview on 15<sup>th</sup> September, 2023.**

**Date of Document Verification & Interview: 15.09.2023 (From 11:00 AM to 12:00 Noon).**

**Venue: Sidho Kanho Hall, Office of the District Magistrate, Jhargram.**

Candidates are instructed to follow departmental website ([www.wbhealth.gov.in](http://www.wbhealth.gov.in)) time to time for further instruction.

➤ No TA/DA will be paid to the candidates for the selection test/interview.

  
07/09/2023

**Member Secretary, DH & FWS &  
Chief Medical Officer of Health  
Jhargram**

**Memo. No: DH&FWS/JGM/2023/ 1909/1(19).**

**Date: 07.09.2023**

Copy forwarded for information and request to publish this notice in his office notice board:-

1. The Director of Health services, Govt. of West Bengal, Swasthya Bhawan, Kolkata
2. The Mission Director, NHM, Govt. of West Bengal, Swasthya Bhawan, Kolkata
3. The Senior Special Secretary, NHM, Govt. of West Bengal, Swasthya Bhawan, Kolkata
4. The District Magistrate & Chairman, District Level Selection Committee (Health), Jhargram
5. The MSVP, Jhargram Govt. Medical College & Hospital, Jhargram
6. The Programme Officer-I, NHM & Deputy Secretary to the Govt. of West Bengal, Swasthya Bhawan, Kolkata
7. The Dy. DHS (NCD - II) & SPO, NMHP, Swasthya Bhawan, Kolkata – 91
8. The SNO, NUHM, Govt. of West Bengal, Swasthya Bhawan, Kolkata
9. The DIO, NIC with a request to publish this notice in the District Web site
10. The Dy. CMOH – I/II/ III/DMCHO/DPHNO, Jhargram
11. The ACMOH cum DTO & in Charge of DLO, Jhargram
12. The Superintendent, Gopiballavpur M/SSH, Nayagram M/SSH, Jhargram
13. The DMO, AYUSH, Jhargram
14. The BMOH..... (All), Jhargram
15. The IT Cell, Swasthya Bhawan with a request to publish this notice in the departmental Web site
16. The HR Cell, Swasthya Bhawan, Kolkata
17. The DPMU, Jhargram
18. Notice Board of this office
19. Guard file

  
07/09/2023

**Member Secretary, DH & FWS &  
Chief Medical Officer of Health  
Jhargram**

APPLICATION FORMAT

To,  
The CMOH & Secretary,  
District Health & Family Welfare Samiti,  
Jhargram

Paste recent  
Passport size  
photograph duly  
signed across

APPLICATION FOR THE POST OF \_\_\_\_\_

Sir,  
In response to your advertisement notice no.: DH&FWS/JGM/2023/1909 Date: 07.09.2023 for the post of \_\_\_\_\_, I prefer myself as a candidate. Details of my BIO-DATA is given below :

1. Name (IN BLOCK LETTERS) :

2. Father's Name :

3. Date of Birth (DD/MM/YYYY) :

4. Sex :

5. Caste / Category (Put Tick Mark) : GEN  SC  ST  OBC-A  OBC-B  PH

6. Address (as mentioned in EPIC/ADHAAR) :

7. Mobile Number :

8. e-Mail ID :

9. Qualification Details :

Sl. No.	Qualification	Year of Passing	Board / University	Total Marks	Marks Obtained	Percent age	Remarks
01	MBBS/Graduation / Equivalent						
02	PG / Equivalent						
03	Others (give details)						

10. Experience Details :

Sl. No.	Details of employer (Organisation Name & Address)	Government / Non Government	Joining Date	Working Tenure (In complete Years)	Designation & JOB DESCRIPTION
01					
02					
03					
04					
05					

11. Enclosures :

- Admit of Madhyamik Pariksha (10<sup>th</sup> Class)
- All Marksheets (from Madhyamik onwards).
- All Certificate (from Madhyamik onwards).
- Address Proof (AADHAAR / Epic Card).
- Caste Certificate (if applicable).

12. Declaration:

I declare that the information furnished above are based on material records are true to the best of my knowledge and belief. I also understand that if any information furnished is found to be materially incorrect or incomplete my candidature is liable to be cancelled without any further information to me.

Place :

Date :

\_\_\_\_\_  
Full Signature of Applicant

