

**W. B. Minorities Dev.&
Fin. Corpn., Amber, DD-
27/E, Saltlake, Kol-64**

WBMDFC intends to engage 6 (six) Education Supervisor for Raiganj, Malda, Lalbagh, Katwa, Barasat & Alipore on purely temporary on contractual basis (not a Govt. employment). A written test & interview will be held on 04.10.23 for Raiganj, Malda & Barasat and on 05.10.23 for Lalbagh, Katwa & Alipore at 11:00 a.m. at WBMDFC Office. For details please visit our website:

www.wbmdfc.org. Toll free no.1800 120 2130

Sd/- OSD & EO
Managing Director

Notice for Engagement of Education Supervisor

WBMDFC invites applications for purely on temporary engagement of Education Supervisor on contract basis (not a Govt. Employment)

Eligibility:

1. Qualification : a) Passed Higher Secondary Examination or equivalent examination.
b) Computer knowledge with at least "O" Level or equivalent.
2. Age as on 01.01.2023 : Between 20 years to 40 years
3. Community : The applicant must belongs to Minority Community (Buddhist, Christian, Jains, Muslim, Parsee & Sikh) and a
4. Candidates must be the **resident of the Concerned Sub-division where the Vacancy exists.**

At present the Education supervisor are to be engaged temporarily for the following locations:

Sl.No	District	No of ES to be engaged	Area of engagement	Walk in interview held on
1	Uttar Dinajpur	1	Raigunj Sub-division	A Walk-in –interview which includes a test in English language and hands on Computer Test will be held on 04.10.2023 at 11.00 a.m. for Raigunj, Malda & Barasat and on 05.10.2023 for Lalbagh, Katwa & Alipur at 11 .00 a.m at the office of the West Bengal Minorities Development & Finance Corporation, AMBER, DD-27/E Sector– 1, Salt Lake, Kolkata-700064
2	Malda	1	District H.Q	
3	North 24 Parganas	1	District H.Q	
4	Murshidabad	1	Lalbagh Sub-division	
5	Purba Burdwan	1	Katwa Sub-division	
6	South 24 Parganas	1	Alipore Sub-division	

A Walk –in –interview which includes a test in English language and hands on Computer Test will be held (as per last column) .Willing candidate will appear with applications in proper format (Annexure-B) with complete BIO–DATA and testimonial by 10.30 a.m. at the office (mentioned in the last column), along with the following Documents for verification:

1. Bio Data of the Applicant (In proper format Annexure- C)
2. Original Mark sheet of the all Examinations along with one set of self attested photocopy of the above Mark sheets.
3. Original Academic document containing Date of Birth of the Applicant.
4. Any original Photo Identity Card (EPIC and Aadhar card,) for verification and also submit self attested photocopy of document at the time of interview.
5. 1 pcs. Passport size colour photograph of the applicant.

Applicants whose engagement were earlier terminated are not eligible.


OSD & E.O Managing Director
WBMDFC

BIO DATA

Ref : - Advt. Published in the " _____ " on _____ (date)

i)

For the post of

1. Name of the Candidate : _____

2. Father's / Husband's Name : _____

3. a) Permanent Address :

Village : _____

House No. & Street Name : _____

Post Office : _____

Block / Municipality : _____

Police Station : _____

Sub - Division : _____

District : _____

Pin code : _____

b) Present Address :

Village : _____

House No. & Street Name : _____

Post Office : _____

Block / Municipality : _____

Police Station : _____

Sub - Division : _____

Pin code : _____

4. Nationality : _____

5. Contact Mobile No : _____

6. E-mail Address : _____

7. Date of birth : _____

8. Minority Community : _____

(i.e. Muslim, Christian,

Buddhist, Sikh, Parsee & Jain)

9. Academic Qualification :

Name of the Examination	Name of the Board	Year of passing	Division	%

12. Computer

Qualification / Knowledge :

13. Extra Qualification :

14. Working Experience :

I do hereby declare that the information submitted above is true to the best of my knowledge and belief. In case any information is found to be fake or not genuine, action as deemed admissible may be taken against me. Further in such an event my above candidature shall also be liable to be cancelled without any further reference to me.

(Signature of the Applicant)