



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT MAGISTRATE  
KALIMPONG

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NOTICE

Walk-in-Interview

In terms of Finance Department Memorandum, vide No. 6093-F(P) dated 25.11.2016 and Order No. 467-PAR/AR/O3M-21/2019 dated 31.12.2020 of the P & AR Department a Walk-in-Interview for re-employment of retired Group C Government Employees for 06 (সাঁখ) posts under District Magistrate Office will be held on 25.06.2025 (Wednesday) at 10:30 AM at the Office of the District Magistrate, Kalimpong as per the schedule given below:

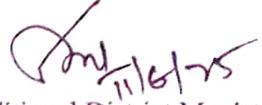
| Schedule                   |                 |                         |                       |                           |
|----------------------------|-----------------|-------------------------|-----------------------|---------------------------|
| Contractual engagement for | No of vacancies | Maximum age limit as on | Remuneration          | Date of Walk-in-Interview |
| Clerical post of Group C   | 06              | 64 years                | Rs 10,000/- per month | 25.06.2025<br>10:30 AM    |

The interested retired employees who are both mentally alert and physically fit and possess the eligibility of basic computer knowledge are requested to appear below the Interview Board on at 10:30 AM and produce self attested testimonials and original copies of all documents on the date of interview.

The District Magistrate, Kalimpong reserves the right to terminate the contract with one month notice. The selected candidates will have to execute an agreement for this purpose.

No TA/DA is admissible for appearing the interview.

For further details and downloading application form, please visit [kalimpong.gov.in](http://kalimpong.gov.in) or contact in the Establishment Section, Kalimpong Collectorate.

  
Additional District Magistrate  
Kalimpong

Memo No. 238 /15/Estt.

Dated: 11/06/2025.

Copy forwarded for kind information with a request for wide publicity to:

1. The Hon'ble District Judge, Kalimpong.
2. The Superintendent of Police, Kalimpong.
3. The Divisional Forest Officer, Kalimpong.
4. The Additional District Magistrate, Gen./Dev./LR Kalimpong.
5. The Chief Medical Officer of Health, Kalimpong.
6. The Project Director, DRDC, Kalimpong.
7. The Sub-Divisional Officer, Kalimpong Sadar.
8. The District Information & Cultural Officer, Kalimpong.
9. The District Library Officer, Kalimpong.
10. The Officer-in-Charge \_\_\_\_\_
11. The Nazareth Deputy Collector, Kalimpong with a request for all necessary arrangement for the said interview.
12. The Block Development Officer, Kalimpong I Dev. Block/Lava/Pedong/Gorubathan Dev. Block.
13. The Treasury Officer, Kalimpong.
14. The Secretary, Sakha Sainik Board, Kalimpong.
15. The DIO, NIC with a request to publish this notice in website: [kalimpong.gov.in](http://kalimpong.gov.in).

  
Additional District Magistrate  
Kalimpong

# **ADVERTISEMENT**

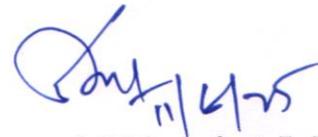
No. 229 /Estt

Dated: 11/06/2025

The willing retired Government Employees who have retired **only from the posts of Group "C" category** and are below 64 years as on 01.01.2025 are invited for **Walk-in-Interview on 25.06.2025 (Wednesday) at 10:30 AM at Office of the District Magistrate, Kalimpong** for filling up some vacancies in Group "C" category (vacant Clerical post) under Kalimpong Collectorate for re-employment on contract basis for 1 (one) year and subsequent renewal thereof on a consolidated contractual remuneration @ Rs 10,000 (Rupees Ten Thousand) only per month.

For details kindly visit [kalimpong.gov.in](http://kalimpong.gov.in) or office notice board.

Date: 11/06/2025



**Additional District Magistrate  
Kalimpong**

**Application form for re-engagement of retired Government employees against vacant Group C posts on contractual basis in the Office of the District Magistrate, Kalimpong**

Paste recent  
passpost size  
photograph  
(self attested)

|    |                                                                                                                                         |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| 1  | Name of the retired Govt. Employee (in Block Letters)                                                                                   |  |
| 2  | Father's Name (in Block Letters)                                                                                                        |  |
| 3  | Permanent Address                                                                                                                       |  |
| 4  | Date of birth (DD/MM/YYYY)                                                                                                              |  |
| 5  | Qualification details                                                                                                                   |  |
| 6  | Name & Address of the office from where retired                                                                                         |  |
| 7  | Date of joining Government Service                                                                                                      |  |
| 8  | Date of retirement (DD/MM/YYYY)                                                                                                         |  |
| 9  | Post held at the time of retirement                                                                                                     |  |
| 10 | Pay Scale/Pay level held at the time of retirement                                                                                      |  |
| 11 | PPO NO (if any)                                                                                                                         |  |
| 12 | Mobile No                                                                                                                               |  |
| 12 | Aadhaar No/Voter ID                                                                                                                     |  |
| 13 | Age as on 31.12.2025                                                                                                                    |  |
| 14 | Have any vigilance proceedings/or any criminal case are/is under process at present against the applicant (Yes/No, if yes give details) |  |

**DECLARATION**

"I hereby declare that all statements made in this application are correct to the best of my knowledge and belief and in the event of my information being found false, my candidature is liable to be cancelled."

Place:

Date:

\_\_\_\_\_  
Signature of the Applicant